

Grantee's mailing address:  
ROUTE 12, ALTAMONT ROAD  
GREENVILLE, 29609

FILED  
GREENVILLE CO. S.C.

VCL 1101 PAGE 477

TITLE TO REAL ESTATE--Offices of Bozeman & Grafton, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 27 3 09 PM '79  
DONNIE S. TAYLORSLEY  
R.M.C.

For True Consideration See Aff.avit  
Book 40 Page 848

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of One Dollar and No/100-----(\$1.00)-----Dollars,  
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Dempsey B. Hammond, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 4 of a subdivision entitled "The Summit" according to a plat thereof prepared by Robert R. Spearman, Surveyor, dated February 15, 1979 and recorded in the R.M.C. Office for Greenville County in Plat Book 7-C at Page 20 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Altamont Road joint front corner of Lots Nos. 3 and 4; running thence with the joint line of said lots S. 12-08 W. 248.22 feet to an iron pin; running thence S. 47-28 W. 178 feet to an iron pin; running thence with the line of Lot No. 3 S. 23-35 E. 364.86 feet to an iron pin; running thence S. 89-02 E. 212.65 feet to an iron pin in the center of Altamont Road; running thence with the center of Altamont Road S. 00-02 W. 1 ft. to an iron pin; running thence N. 89-02 W. 213.31 feet to an iron pin; running thence N. 23-35 W. 365.16 feet to an iron pin; running thence N. 22-14 W. 65.95 feet to an iron pin; running thence N. 32-39 W. 37.42 feet to an iron pin; running thence N. 13-16 W. 29.63 feet to an iron pin; running thence N. 34-13 W. 167.57 feet to an iron pin; running thence N. 63-12 E. 248.0 feet to an iron pin in the center of Altamont Road; running thence with the center of Altamont Road S. 42-04 E. 55.4 feet to an iron pin; running thence still with the center of Altamont Road S. 37-59 E. 24.26 feet to the point of beginning, together with a non-exclusive easement for the purpose of providing ingress and egress over and across the easement area shown on the aforesaid plat and an easement for the purpose of installation, maintenance and repair of a water line across and within said easement area.

(12) 274-463-1-35

Being a portion of the property conveyed to me by Summit X Association, Inc. by (OVER.....)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April 19 79.

SIGNED, sealed and delivered in the presence of:

Joe W. Hiller (SEAL)  
Joe W. Hiller

Patricia A. Gray (SEAL)

Donna W. Derty (SEAL)

GCTO

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of April 19 79

Patricia A. Gray (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-19-79

Donna W. Derty

APR 30 79

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STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (s) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of April 19 79  
Patricia A. Gray (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-19-79

Curran B. Hiller  
Curran B. Hiller

2.50 CI

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

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