

Grantee's Address: 312 Wilton St.  
Greenville, S. C. 29609

GREENVILLE CO. S. C.

1181-151

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 24 4 04 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leroy E. Christopher and Anna B. Christopher

in consideration of One Dollar and No/100 (\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Joe G. Thomason, His Heirs and Assigns Forever:

All That piece, parcel or lot of land situate, lying and being on the northeastern side of Pleasantdale Circle near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 31 of a subdivision known as Pleasantdale, Plat of which is recorded in the RMC Office for Greenville County in Plat Book QQ, at Page 19, said lot having such metes and bounds as shown thereon.

15-299-M10.4-1-53

SAID PROPERTY IS SOLD SUBJECT TO mortgage unto Lincoln Home Mortgage Co., recorded in the RMC Office for Greenville County on May 27, 1976, in Mortgage Book 1368, at page 662. Said Mortgage was assigned by Lincoln Home Mortgage Company unto Engel Mortgage Company, Inc., recorded on May 27, 1976, in Mortgage Book 1368, at Page 723.

THIS is the same property conveyed to the Grantors by deed of Gerald Franklin Adcock and Carol V. Adcock recorded in Deed Book 1037, at Page 21 on May 27, 1976 in the RMC Office for Greenville County.

THIS conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23 day of April, 1979.

SIGNED, sealed and delivered in the presence of:

Eugene Ray Edwards  
Mark Christopher

Leroy E. Christopher (SEAL)  
Leroy E. Christopher (SEAL)

Anna B. Christopher (SEAL)  
Anna B. Christopher (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of April, 1979.

Eugene Ray Edwards (SEAL)  
Notary Public for South Carolina.

Mark Christopher

My commission expires 8/16/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of April, 1979.

Eugene Ray Edwards (SEAL)  
Notary Public for South Carolina.

Anna B. Christopher  
Anna B. Christopher

My commission expires 8/16/84.

RECORDED APR 24 1979 at \_\_\_\_\_ M., No. \_\_\_\_\_

at 4:04 P.M.

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