

TITLE TO REAL ESTATE—Griffin & Howard, 111 Pettigrew Street, Greenville, S.C.
Fisher Road Greenville, S.C. 29615
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

APR 20 11 43 AM '79
 BONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that John Carl Fisher

in consideration of One Hundred Eighty-five Thousand (\$185,000.00) - - - - - Dollars,

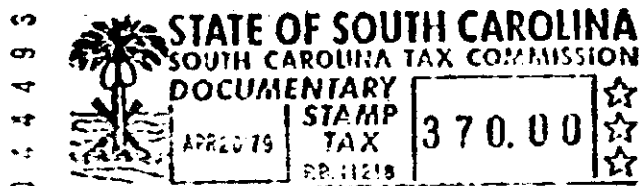
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Louis G. Manios, William R. Francis, John J. Sfiris and Charles E. Howard, their heirs and assigns, the following described property, to wit:

All that tract of land with the buildings and improvements thereon, situate on the North-western side of Fisher Road, in Butler Township, on a plat of "Property of Carl Fisher", made by Jones Engineering Service, February, 1978, recorded in the RMC Office for Greenville County, S. C. in Plat Book 6-V at Page 76, containing 23 acres, more or less, and having the following metes and bounds to wit:

-11- - 200-540.2-1-8

Beginning at an iron pin in the center of Fisher Road, near its intersection with Shady Lane, and running thence with Fisher Road N 87-22 E 152.3 feet to a point; thence N 71-20 E 100 feet; thence N 64-44 E 100 feet; thence N 59-10 E 100 feet; thence N 46-59 E 100 feet; thence N 54-29 E 160 feet; thence N 64-14 E 100 feet; thence N 73-33 E 200 feet; thence N 76-30 E 200 feet, to an iron pin, the joint front corner of Garrett's property and running thence with Garrett's property line N 24-51 W 246.8 feet to an iron pin; thence N 74-40 E 190 feet to an iron pin; thence S 15-20 E 254.2 feet to an iron pin in the center of Fisher Road; thence continuing along Fisher N 84-09 E 35 feet to an iron pin; thence S 89-06 E 15.6 feet to an iron pin at the joint front corner of Watkins property; thence along Watkins property line N 16-02 W 225 feet to an iron pin; thence N 74-00 E 185 feet to an iron pin; thence N 16-12 W 345.7 feet to an iron pin; thence N 35-02 W 425 feet to an iron pin; thence S 49-00 W 1670 feet to an iron pin; thence S 27-45 E 366.2 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Nellie Maud Greene recorded 1/26/52 in RMC Office in Deed Book 461, page 453



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of April 19 79

SIGNED, sealed and delivered in the presence of:

Nicholas P. Mitchell (SEAL)
Luzina L. Bryant (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of April 19 79
Nicholas P. Mitchell (SEAL)
 Notary Public for South Carolina
 My commission expires: 3-18-80
Luzina L. Bryant

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of April 19 79
Nicholas P. Mitchell (SEAL)
 Notary Public for South Carolina
 My commission expires: 3-18-80
Ruth L. Fisher

RECORDED APR 20 1979 day of _____ 19 _____ at _____ M. No. _____
 at 11:43 A.M.

540.2-1-8

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