

2100-570

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } APR 19 11 19 AM '79
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Hilary A. Fisher, Jr.

in consideration of Twenty-Eight Thousand and 10/100- - - - - Dollars,

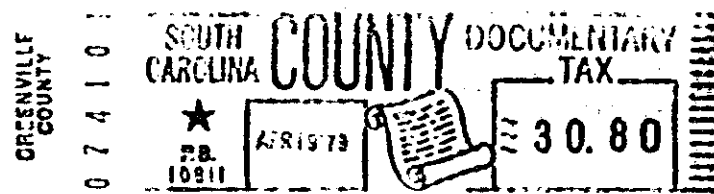
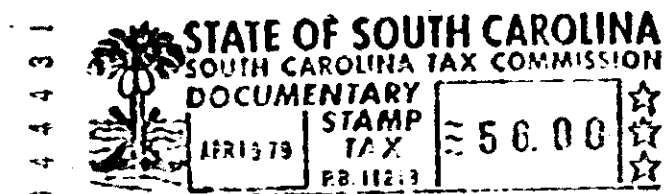
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sm Vent Awing, Inc., its successors and assigns forever:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the northeastern side of I-385; being known and designated as part of Tract Number Seven (7) on plat of property of Althea F. Pate, made by W. J. Riddle, Surveyor, in June, 1941, same recorded in the R.M.C. Office for Greenville County in Plat Book 2, at Page 85, less, however, the right-of-way for Interstate 385, and having the following metes and bounds, to-wit:

BEGINNING at a point on the right-of-way of Interstate 385 and running, N. 45-0 E. approximately 425 feet to a stake; thence along the line of Tract Number Six (No. 6), N. 26-0 W. 127 feet to a stake; thence, N. 41-40 E. 107.3 feet to a stake; thence, S. 25-54 E. 243.4 feet to a stake in the line of Tract Number Eight (No. 8); thence along the line of said tract, S. 45- 0 W. approximately 493.2 feet to a point on Interstate 385 right-of-way; thence running with said right-of-way 100 feet to a point in said right-of-way, the point of beginning and being shown on the Greenville County Tax Maps as Sheet 543.1, Block 1, Lot 22. -15- 200 - 543.1-1-22

This is the same property conveyed to Hilary A. Fisher, Jr. by Janet Merle Fisher by deed recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 1000, at Page 935, recorded April 19, 1979.

This deed is made subject to any restrictions, easements and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18th day of April 1979.

SIGNED, sealed and delivered in the presence of: Hilary A. Fisher Jr. (SEAL)
Julius B. Acton Jr. (SEAL)
Nancy D. Barnes (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18th day of April 1979.
Julius B. Acton Jr. (SEAL)
Notary Public for South Carolina.
My commission expires: 02-22-80.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } Unnecessary Grantor Divorced
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____.

Notary Public for South Carolina. (SEAL)

GCTO - APR 19 79 952 2-0001

RECORDED this _____ day of _____ 19 _____.
RECORDED APR 19 1979
at 11:19 A.M.

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