

Grantee: 22 - 5th St. Judson, G'ville, SC29611

REC'D 2 14 PM '79

RONNIE S. TANTERSLEY  
R.M.C.

VOL 1150 - 750

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, RUBY H. COLLINS, now RUBY H. GARRETT,

in consideration of \$5.00 and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES E. GARRETT, His Heirs and Assigns, Forever:

A one-half (1/2) undivided interest in and to:

ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in Greenville Township, Greenville County, State of South Carolina, on the South side of Sixth Street in Section 4 of Judson Mills Village, near the City of Greenville, being shown as Lot No. 74 on plat of Section 4 of Judson Mills Village made by Dalton & Neves, Engineers, January, 1941, recorded in the RMC Office for Greenville County in Plat Book K, pages 75 and 76, and described as follows:

BEGINNING at an iron pin on the South side of Sixth Street, joint corner of Lots 73 and 74, and running thence with line of Lot 73, S. 1-42 E. 123.6 feet to iron pin; thence with rear line of Lot 50, N. 88-16 E. 81 feet to iron pin; thence N. 1-42 W. 123.5 feet to iron pin on South side of Sixth Street; thence with South side of Sixth Street S. 88-20 W. 81 feet to beginning corner.

This being the same property conveyed to Ruby H. Collins by deed of Ella R. Batson on February 3, 1948, recorded in the RMC Office for Greenville County on February 4, 1948, in Deed Book 335, page 301.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

(14) 235-111-17-5

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of April 19 79

SIGNED, sealed and delivered in the presence of:

*Robert E. John*  
*Sheraldene Kelch*

*Ruby H. Collins, Garrett* (SEAL)  
Formerly Ruby H. Collins (SEAL)  
\_\_\_\_\_(SEAL)  
\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of April 19 79

*Robert E. John* (SEAL)  
Notary Public for South Carolina.

*Sheraldene Kelch*

My Commission Expires AUG. 23, 1987

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER : FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. 30336  
RECORDED APR 18 1979  
at 2:14 P.M.

0750

4328 RV-2