

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Shirley Mae W. Brown

in consideration of -----Eighty-Six Hundred & No/100 (\$8600.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mandy G. Wooten, 19 Agnew Road, Greenville, S. C. 29611, Her Heirs & Assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot #6 on a plat of property of Marsmen, Inc., made by Dalton and Neves, August 1943, recorded in the RMC Office for Greenville County, in Plat Book N, at page 113, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Agnew Avenue, joint corner of Lots 5 and 6, and running thence with line of Lot #5 S. 23-47 W. 351 feet to center of Long Branch; thence S. 60-43 E. 100.5 feet to joint corner of Lots 6 and 7; thence with line of Lot 7, N. 23-47 E. 365 feet to an iron pin on the West Side of Agnew Avenue; thence with Agnew Avenue N. 66-13 W. 100 feet to the beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

The above described property is that same property conveyed to Grantor by Deed of Florrie Burton Winchester, Reddie Virginia Burton Duncan, Verchel May Burton Eskew, Corrie Burton Hines, Geneva Burton Epps, James Welford Burton, William Henry Burton, Louise Burton Cook & Marie Burton Tinsley, on the 2nd day of May, 1972, and being recorded in the RMC Office for County & State aforesaid on the May 10th, 1972, in Deed Book 943, at Page 149.

(14)-235-130-1-28

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of April, 19 79

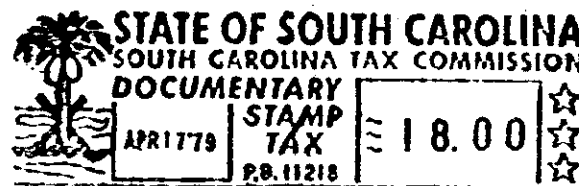
SIGNED, sealed and delivered in the presence of:

Shirley Mae W. Brown (SEAL)

Nancy H. Butler (SEAL)

Paul Vernon (SEAL)

0 4 3 1 2



STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of April 19 79

Paul Vernon (SEAL) Nancy H. Butler

Notary Public for South Carolina.

My commission expires 1-31-81

STATE OF SOUTH CAROLINA } COUNTY OF } DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

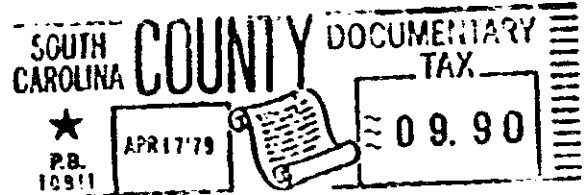
GIVEN under my hand and seal this day of 19

Notary Public for South Carolina. (SEAL)

My commission expires

RECORDED in the day of 19 at 1:37 P.M. 30151

GREENVILLE COUNTY 0 7 4 0 4 6



0 6 7 2

4328 RV-2