

TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.  
APR 16 4 53 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1100 PAGE 625

KNOW ALL MEN BY THESE PRESENTS, that I, BONNIE A. ADKINS,

in consideration of One and no/100 (\$1.00) ----- Dollars,  
and in satisfaction of a mortgage set out below,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C.,  
her successors and assigns,

All that certain piece, parcel or lot of land, situate, lying and being  
on the southwestern side of Ebaugh Avenue, in the City of Greenville,  
County of Greenville, State of South Carolina, being known and designated  
as Lot 132 on a plat of Block "G", East Park (part of Boyce Addition),  
recorded in the RMC Office, Greenville County, South Carolina in Plat  
Book A, at Page 383, reference to said plat being craved for a complete  
and detailed description thereof. Said plat being made a part hereof and  
incorporated herein by reference. Said lot fronts 50 feet on the south-  
western side of Ebaugh Avenue; runs to a depth of 175 feet on its western  
boundary line; runs to a depth of 111.5 feet on its eastern boundary line;  
and is 80.8 feet across the rear.

This is the same property conveyed to the grantor herein by Edward P.  
Holder, Jr. by deed dated May 1, 1978 and recorded May 2, 1978 in deed  
volume 1078 at page 300 in the RMC Office for Greenville County and is  
conveyed subject to any restrictions, easements, zoning ordinances and/or  
rights of way that may appear of record, on any plat(s) or on the premises.

This deed is given in lieu of foreclosure of a mortgage executed by Bonnie A.  
Adkins to Carolina National Mortgage Investment Co., Inc. in the original  
amount of \$17,050.00 dated May 1, 1978 and recorded May 2, 1978 in mortgage  
volume 1430 at page 706 in the RMC Office for Greenville County on which  
there is a balance due of approximately \$17,000.00.

This is an absolute conveyance in fact.

Secretary of Housing and Urban Development  
Washington, D. C.

(20) 560-48-3-14

30039

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March, 1979.

SIGNED, sealed and delivered in the presence of:

Bonnie A. Adkins (SEAL)  
BONNIE A. ADKINS

Cheryl C. Simmons (SEAL)

Paul Wise (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 30th day of March 1979

Cheryl C. Simmons (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-24-88

Paul Wise

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWERGRANTOR: A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

2.000-2  
MAY 1 1979  
R

DOCUMENTARY STAMP TAX 34.00  
ES. 11218

(SEAL)  
-19-

GREENVILLE COUNTY  
074019  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
P.B. 12311  
APR 16 1979  
18.70

RECORDED APR 16 1979 at 4:53 P.M.

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