

GREENVILLE CO. S. C.  
ROBERT N. DANIEL, JR., Attorney at Law, Greenville, S. C. 29601

1300-593

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 16 12 27 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

Grantee's Address  
9 Sandown Lane Greenville 29615

KNOWN ALL MEN BY THESE PRESENTS, that **Walter J. Laskis**

in consideration of **Sixteen Thousand and No/100 (\$16,000.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Larry G. Shaw Builder, Inc., its successors and assigns:**

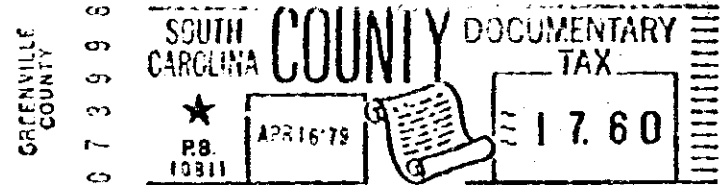
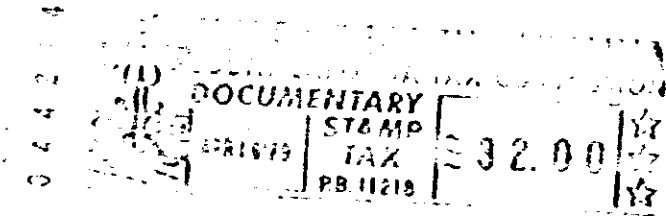
**ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina on the Eastern side of Wilton Street having, according to plat dated March 28, 1979 prepared by Jones Engineering Services, the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on the Eastern edge of Wilton Street, said iron pin being 129.1 feet, more or less, North of the intersection of Wilton Street and Randal Street; thence running with Wilton Street, N. 2-05 E. 80.5 feet to an iron pin; thence N. 89-07 E. 164.7 feet to an iron pin; thence N. 89-35 E. 74.8 feet to an iron pin; thence S. 1-36 W. 128.4 feet to an iron pin; thence N. 79-22 W. 243 feet to an iron pin, the point of beginning.**

**Subject to all easements, restrictions and rights-of-way, if any, affecting the above described property.**

(26) - 500-6-2-1.1 & 3

**Being the same property conveyed to the Grantor herein by deed of Gurney E. Moore and Evangeline P. Moore dated and recorded April 16, 1979 in the R.M.C. Office for Greenville County in Deed Book 1100 at Page 569.**



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **16th** day of **April** 19 **79**.

SIGNED, sealed and delivered in the presence of:

*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)  
*[Signatures]* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **16th** day of **April** 19 **79**.

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: **12/18/79**

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **16th** day of **April** 19 **79**.  
*[Signature]* (SEAL)  
Notary Public for South Carolina  
My commission expires: **12/18/79**

RECORDED this **APR 16 1979** day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_  
RECORDED **APR 16 1979**  
at **12:27 P.M.**

0584

4328 RV-2