

TITLE TO REAL ESTATE—Offices of Haynsworth, Perry, Bragg, Marion & Johnston, Attorneys at Law, Greenville, S. C.
Grantees mailing address: 115 Murrell Road, Greenville, South Carolina 29605
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
CORRECTIVE DEED
VOL 1100 PAGE 457
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Troy Ellis Tripp,

in consideration of Five (\$5.00) Dollars, Love and Affection, -----XXXX Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto -----

Alice R. Tripp, her Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the North side of a County Road, known as a portion of tract no. nine (9) on plat of property of Greenville Realty and Investment Co., prepared by R.E. Dalton, Engineer, December 1923, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "G", at page 11, and having the following metes, bounds, courses and distances, to-wit:

BEGINNING at a point in center of a 16-foot County road at the Southeast corner of a tract owned by W.J. Hendrix, which point is 1784 feet in an Easterly direction from the intersection of said County Road with State Highway No. 29, and running thence with Hendrix line, N. 2-51 W. 862 feet to iron pin; thence N. 83 E. 198 feet with line of Burns property to iron pin; thence S. 2-58 E. 852.3 feet to iron pin in center of said County Road; thence with the center of said County Road, S. 80-45 W. 200 feet to the beginning corner.

AND being the same identical property conveyed unto grantor herein by deed of Virginia Tripp Waters dated June 17, 1948, recorded in the R.M.C. Office for Greenville County, South Carolina, on June 17, 1948, in Deed Book 350 at page 310.

(14)-156 - WGT 1.1 - 1 - 32 (NOTE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of April, 1979.

SIGNED, sealed and delivered in the presence of:

Virginia J. Jenkins (SEAL)
Troy Ellis Tripp (SEAL)
Linda L. Leggett (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within writer deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of April, 1979.

Linda L. Leggett (SEAL)
Notary Public for South Carolina
My commission expires: 5/3/87
Virginia J. Jenkins

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER REQUIRED.
GRANTEE HEREIN IS WIFE OF GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____, 19____

Notary Public for South Carolina.
My commission expires _____

RECORDED this APR 13 day of 1979, at _____ M., No. 29710
at 9:51 A.M.

GCTO --- 1 AP13 79 1001

2.0001

4328 RV-2

0450