COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

we, ROBERT BLEWORGAN & LOIS C. MORGAN,

on consideration of TWENTY-SEVEN THOUSAND NINE HUNDRED FIFTY & NO/100 (\$27,950. Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM A. FINLEY & JOYCE T. TUCKER, Their Heirs & Assigns, Forever:

10 5c/mn 57, Grecow, 1/c.50

ALL those pieces, parcels or tracts of land with all improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 42 and 43 on Selma Street as shown on plat of Property of Joyce T. Tucker and William A. Finley and also in Plat Book B, page 171, and having according to said plats the following courses and distances:

BEGINNING at iron pin on Selma Street at the joint front corner of Lots Nos. 43 and 44 and running thence S. 86-04 W. 150 feet; running thence N. 3-56 W. 100 feet; running thence along the joint line of Lots Nos. 41 and 42, N. 86-04 E. 150 feet to iron pin on Selma Street; running thence along Selma Street; S. 3-56 E. 100 feet to the point of beginning.

This being the same property conveyed to the Grantors by deeds of James L. Love, et al, on January 10, 1948, recorded in the RMC Office for Greenville County on January 13, 1948, in Deed Book 333, page 136, and on January 25, 1950, recorded on January 28, 1950, in Deed Book 401, page 254.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property. $(12)-235-171-7-57 \neq 58$

STATE OF SOUTH CLEANING TAX COMMISSION

DOCUMENTARY

STAMP

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 12thday of | April , 1979 |
|---|----------------------|
| SIGNED, sealed and delivered in the presence of: Sural line Helch Thelat 5.0 hr | Lois C. Morgan (SEA) |
| <u> </u> | (SEAI |
| STATE OF SOUTH CAROLINA | PROBATE |

Personally appeared the undersigned witness and made cath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of April 1979

Multit E. Offin (SEAL)

Notary Public for South Carolina.

My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA RENUNCIATION OF I
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12th | | Lui C marga |
|--|--------|---------------|
| Notary Public for South Carolina. | (SEAL) | you c. morgan |
| Notary Public for South Carolina. | (SEAL) | |
| My commission expires Aug. 23, 1987 RECORDED the RECORDED APR 12 1979 | | 29078 |
| RECORDED this RECORDED . Clay 14 2 107 3 | 19 | , atM., No |

THE REPORT OF THE PROPERTY OF

at 2:31 P.M.