

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
APR 12 9 05 AM '79
DENNIE S. JANKERS
Notary Public

Vol 1100-365

KNOW ALL MEN BY THESE PRESENTS, that I, Everett C. Shipman

In consideration of ----- Ten & No/100 (\$10.00) Dollars ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hugh E. Shipman, Route #2, Box 311-A, Marietta, South Carolina 29661, His Heirs & Assigns, forever:

ALL that undivided one-half interest, in a 16 acres, more or less, tract of land located in Bates Township, County & State aforesaid, being described on a Plat prepared by Terry T. Dill, Reg. CE&LS #104, Dated Sept. 6, 1965, of property of the above named Everett C. Shipman, as having the following metes & bounds, to-wit:

BEGINNING at an I. P. located 37 feet from the intersection of a dirt road and Freeman Bridge Road on the northerly side of said dirt road, and running in a northeasterly direction 755 ft. to an iron pin; thence still in a northeasterly direction 246.5 ft. to a corner I. P.; thence S 50-30 E 455 ft, crossing a branch as is shown on said plat, to a corner I. P. at a poplar; thence S 32-30 W 860 ft., crossing a branch, and running through a cemetery, to a corner I. P. at center line of said Freeman Bridge Road; thence along line of said Freeman Bridge Road N 57-32 W 807 feet to a center line point at a branch, as shown on said plat; thence N 33-00 W 164.6' to point of beginning.

The abovedescribed property is a part of that property conveyed to grantor; (September 6, 1965 being date of Plat of said property) conveyed by Deed of W. S. Pipes and Louella Pipes as is evidenced by deed recorded in the RMC Office for Greenville County, State of S. C., at Book 699, Page 374. Recorded June 4, 1962.

(7)-355-520.1-1-37

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of April, 1979

SIGNED, sealed and delivered in the presence of:
Everett C. Shipman (SEAL)
Nancy H. Butler (SEAL)
Clarence Vernon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 5th day of April, 1979.
Clarence Vernon (SEAL) Nancy H. Butler
Notary Public for South Carolina.
My commission expires 1/31/1981

STATE OF SOUTH CAROLINA } DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS NOT MARRIED
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL) _____
Notary Public for South Carolina.
My commission expires _____

RECORDED & INDEXED APR 12 1979 at 9:05 A.M. of _____ 19____ at _____ M., No. 29566
520.1-1-37

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