

ADDRESS: 714 Summit Drive  
Greenville, S. C.

TITLE TO REAL ESTATE - INDIVIDUAL FORM Dillard & Mitchell, P.A., Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
APR 10 10 01 AM '79  
JENNIE S. TANKERSLEY  
R.H.C.

W1150-172

KNOW ALL MEN BY THESE PRESENTS, that Theodore Siachos

in consideration of Twenty-seven Thousand Three Hundred Fifty-two and 51/100----- Dollars  
AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Harmon B. Anderson and Ruby M. Anderson, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the eastern side of Summit Drive in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 4 and a five foot triangular strip on the southern side thereof as shown on a plat entitled PROPERTY OF T. C. AND E. E. STONE ESTATE made by J. C. Hill dated March 18, 1955, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book SS at Page 50 and as shown on a plat entitled PROPERTY OF THEODORE SIACHOS made by J. C. Hill dated July 12, 1965 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Summit Drive at the corner of property of Stone Estates, said iron pin being located S. 28-43 W. 5 feet from the southwestern front corner of lot no. 4 and running thence along the southern side of said triangular strip S. 80-39 E. 125.2 feet to an iron pin at the rear corner of lot no. 4; thence along the rear line of lot no. 4, N. 8-25 E. 90 feet to an iron pin at the joint rear corner of lots nos. 3 and 4; thence along the common line of said lots, N. 80-16 W. 103.1 feet to an iron pin on the eastern side of Summit Drive; thence along the eastern side of Summit Drive, S. 18-08 W. 45 feet to an iron pin; thence continuing along the eastern side of Summit Drive S. 24-12 W. 45 feet to an iron pin; thence continuing along the southern side of Summit Drive S. 28-43 W. 5 feet to an iron pin, the point of beginning.

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The above property is the same property conveyed to the grantor by deed of Eugene Earle Stone, Jr., et al, recorded July 21, 1965 in Deed Book 778 at Page 137 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

- continued on back -

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April 1979  
Signed, sealed and delivered in the presence of:  
Jack H. Mitchell, III (SEAL)  
Linda O. Forrester (SEAL)  
THEODORE SIACHOS (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

184-2-43  
SWORN to before me this 9th day of April 19 79  
Linda O. Forrester (SEAL)  
Notary Public for South Carolina  
My commission expires: 8/4/79  
Jack H. Mitchell, III  
JACK H. MITCHELL, III

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN UN  
2505  
Notary Public  
My comm.  
RECORDE

DOCUMENTARY  
STAMP  
F3 11218

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
30.25

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