

Grantee's mailing address: Unit 19-C Lewis Village, Lewis Village Condo., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BONNIE S. TAMMERLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twenty Four Thousand and 00/100-  
(\$24,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Mildred S. Cox, her heirs and assigns forever:

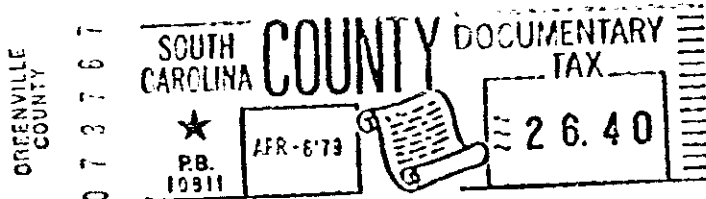
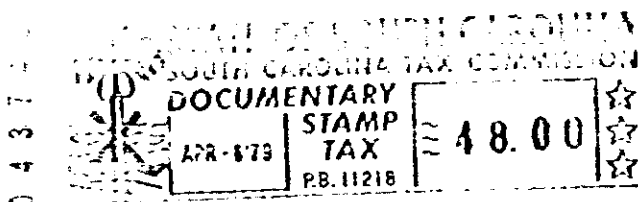
ALL that certain piece, parcel or unit, situate, lying and being in the State of  
South Carolina, County of Greenville, being known and designated as Unit No. 19-C\*of  
Lewis Village Horizontal Property Regime as is more fully described in Declaration (Master  
Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville County,  
S. C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and plot plan  
recorded in the R.M.C. Office for Greenville County in Plat Book 6V at Pages 55 through  
57.

-519-216.1-1-117

This conveyance is made subject to all restrictions and easements as set out  
in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded  
plats or as may appear on the premises.

This being the same property conveyed to American Service Corporation from  
David W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the R.M.C.  
Office for Greenville County in Deed Volume 1098 at Page 738.

\* Lewis Village



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 5th day of April 19 79

SIGNED, sealed and delivered in the presence of:  
*Patrick H. Grayson*  
*Alafia Mont*

AMERICAN SERVICE CORPORATION (SEAL)  
A Corporation  
By: *Charles J. Bulbar*  
Vice President  
*Ray J. Jordan*  
Treasurer

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of April 19 79  
*Patrick H. Grayson* (SEAL)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES: 11-19-79  
*Alafia Mont*

RECORDED this APR 6 1979 at 10:58 A. M. No. 25525

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