

STATE OF SOUTH CAROLINA }  
COUNTY OF Laurens }

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, John Williams  
John Williams ~~for a good and valuable consideration, the receipt whereof is~~  
~~herby acknowledged,~~ do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose  
post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of  
the undersigned, situated in said County and State:

A tract of land situated on road about 9 miles from  
Town of Marion, and bounded by the lands owned  
by Bromer Madison  
Wisceller and Reetan

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or high-  
ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shrubbery to the  
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,  
weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are  
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 16<sup>th</sup>

day of Nov 1978.

Witness:  
Richard A. Hunt  
R. E. Cullerton Sr.

Willie J. Sullivan (L. S.)  
John Williams (L. S.)

STATE OF SOUTH CAROLINA }  
COUNTY OF Laurens }

PROBATE BY SUBSCRIBING WITNESS

PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the  
within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes  
therein mentioned, and that he, with the second witness shown witnessed the execution thereof.

SWORN to before me this 16<sup>th</sup> day  
of Nov 1978.

Richard A. Hunt  
(One witness sign)

R. E. Cullerton Sr.  
Notary Public for S. C.  
My Commission Expires 5-16-86

SKETCH OF PROPOSED LINES:

GC70  
APR 5 1979  
853

1.0001

RECORDED APR 5 1979 at 1:03 P.M.

18860

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