

GRANTEE: P.O. Box 1092, Taylors, S.C. 29687

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1099-911

KNOW ALL MEN BY THESE PRESENTS, THAT THE TROLLINGWOOD REALTY COMPANY (A Partnership)

in consideration of Six Thousand Seven Hundred Fifty and No/100-----(\$6,750.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto ROY S. WOODALL AND VICKI M. WOODALL, their heirs and assigns, forever:

All that certain piece, parcel or lot of land lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 66, Trollingwood, Section 2 prepared by Enwright Associates Engineers, dated May 11, 1973 recorded in Plat Book 4X Pages 46 & 47 and having according to said plat the following metes and bounds to-wit:

— 45 - 595.3 - 1 - 60

BEGINNING at an iron pin on the northern side of Shadowmere Drive at the joint front corner of lots 65 and 66 and running thence along the common line of said lots N. 5-40 E. 239.1 feet to an iron pin; thence along the rear of lot 66 S. 89-02 E. 39.9 feet to an iron pin; thence along common line of lot 66 and property designated future development S. 45 - 59 E. 225 feet to an iron pin on the northern side of Shadowmere Drive; thence along Shadowmere Drive the following courses and distances: South 44-01 W. 119.6 feet to an iron pin, S. 75-26 W. 42.7 feet to an iron pin, N. 73- 10 W. 32.3 to an iron pin, N. 84 - 42 W. 70 feet to an iron pin being the point of beginning.

This is part of the same property conveyed to the grantors by deed of R. B. Landers et al. recorded in the R.M.C. Office for Greenville County in Deed Book 906, at Pages 390 through 399 on January 15, 1971.

This conveyance is subject to all easements restrictions and rights of way, if any, including road rights of way, appearing of record.

DOCUMENTARY STAMP TAX \$14.00

SOUTH CAROLINA COUNTY DEED RECORDARY TAX \$07.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantee(s) and the grantee(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s)'s hand(s) and seal(s) this 30th day of March 1979.
TROLLINGWOOD REALTY COMPANY (A PARTNERSHIP)
By: [Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s)'s son and son, deliver the within written deed and that she, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 30th day of March 1979
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 3/24/87

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER GRANTOR A PARTNERSHIP
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires _____
RECORDED this _____ day of April 19____ at _____ M. N. _____

1099-911

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