

Grantees' Address: 301 Marseille Drive, Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

WL 1099-711

KNOW ALL MEN BY THESE PRESENTS, that JENKS, INC.,

in consideration of -----Two Thousand and No/100 (\$2,000.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

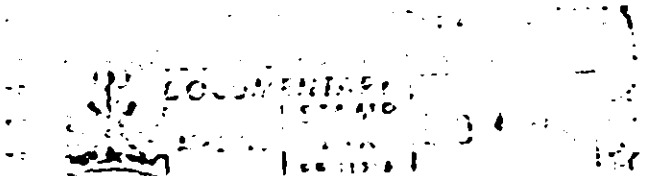
WILLIAM L. MOORE AND DIANE M. MOORE, their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot 40 of Jenkins Estates Southwest, Section II, on a plat prepared by C. O. Riddle, RLS, dated May 14, 1973, and recorded in the RMC Office for Greenville County in Plat Book 4-2, at Page 45, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the edge of Marseille Drive, said point being the joint front corner with Lot 42 and running thence along the joint property line of Lot 42 S. 63-36 W. 255 feet to a point, said point being the joint rear corner with Lot 42; running thence N. 26-24 W. 170 feet to a point, said point being the joint rear corner with Lot 38; thence along the joint property line of Lot 38 N. 63-36 E. 255 feet to a point in the edge of Marseille Drive, said point being the joint front corner with Lot 38; running thence along the edge of Marseille Drive S. 26-24 E. 170 feet to the point of beginning.

This being the same property conveyed to the Grantor herein by deed of Clyde D. Jenkins Jr dated 7-15-1972 and recorded on 7-27-72 in the RMC Office for Greenville County in Deed Book 950, at Page 228.

This conveyance is made subject to any restrictive covenants, building setback lines, easements and rights-of-way, if any, affecting the above-described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of March, 1979.  
JENKS, INC. (SEAL)  
SIGNED, sealed and delivered in the presence of  
South Holt Smith By: South Holt Smith (SEAL)  
Janet S. Nelson Janet S. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of March, 1979.  
South Holt Smith (SEAL) Janet S. Nelson  
Notary Public for South Carolina  
My commission expires: 11-22-81

STATE OF SOUTH CAROLINA } NOT APPLICABLE--GRANTOR A CORPORATION.  
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the within named wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. (SEAL)

RECORDED in \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. L.M.N. H 28383

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