

Grantee's mailing address: Unit 12-F, McDaniel Heights, 601 Cleveland Street, Greenville, S.C.
TITLE TO REAL ESTATE Office of Bezman & Crayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1089-461

KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.

In consideration of Nineteen Thousand and No/100 (\$19,000.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Phillip R. Hughes, his heirs and assigns forever:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 12-F of McDaniel Heights Horizontal Property Regime as is more fully described in Master Deed dated February 28, 1979, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 1098 at Pages 337 through 404, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 6V at Pages 52 through 54.

This being a portion of the property conveyed to the Grantor by Joan Carrigan Guy, Ind. and as per rep. and William W. Arnold as per representative by deed recorded in the RMC Office for Greenville County in Deed Book 1092 at Page 330 recorded November 20, 1978.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto; recorded plats or as may appear on the premises.

DOCUMENTARY TAX
ESTATE TAX
208.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
03.30
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
07.60

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns forever. And the grantor doth hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27 day of March 19 79
COLLEGE PROPERTIES, INC.
SIGNED, sealed and delivered in the presence of:
BY: [Signature] (SEAL) President
AND: [Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
I, Judy Dianne Hinson, do hereby certify that I am a competent witness and make oath that I saw the within named grantor(s) and the grantor(s)'s hand(s) and seal(s) and that I saw the other witness subscribed above witness the same.
JUDY DIANNE HINSON, 27 March 19 79
Judy Dianne Hinson (SEAL)
Notary Public for South Carolina
My Commission Expires 11-3-82

STATE OF SOUTH CAROLINA RENUNCIATION OF POWER
COUNTY OF
I, the undersigned Judy Dianne Hinson, do hereby certify that I am a competent witness, that the within named wife(s) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of divorce of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal of this

RECORDED IN MAR 20 1979

04940

4327 RV-2