

N.T.C.

TITLE TO REAL ESTATE ... GREENVILLE COUNTY ... 472 Linda Lane ... Eva Gallie, Fla.

KNOW ALL MEN BY THESE PRESENTS, that EVA TRAMMELL

in consideration of ONE AND NO/100 (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THOMAS M. TRAMMELL and ANNIE L. TRAMMELL

ALL that certain piece, parcel or tract of land situate on the northwestern side of Trammell Road in the County of Greenville, State of South Carolina being shown as a tract containing 11.10 acres more or less on a plat of the Property of Eva Trammell, dated March 15, 1979, prepared by C. O. Riddle, Surveyor, recorded in Plat Book 6-1 at page 65 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a spike near the center of Trammell Road at the corner of a 6.66 acre tract and running thence with Trammell Road the following courses and distances: S 55-53 W 100 feet, S 40-36 W 82 feet, and S 36-24 W 249.91 ft. to an iron pin; thence N 27-00-30 W 359.90 feet to an iron pin; thence N 2-26-23 W 975.33 feet to an iron pin; thence N 80-55-45 E 532.57 feet to an iron pin; thence S 30-38 W 97.2 feet to an iron pin; thence S 13-33 W 233.23 feet to an iron pin; thence S 38-22 W 143.84 feet to an iron pin; thence S 12-54 E 449.25 ft. to an iron pin; thence S 17-43 E 242.15 feet to the point of beginning.

ALSO, ALL of the grantor's right, title and interest in and to the following: ALL that lot of land situate on the southern side of Hoopers Branch in the County of Greenville, State of South Carolina being shown as a tract containing 1.60 acres more or less on a plat of the Property of Eva Trammell, dated March 15, 1979, prepared by C. O. Riddle, Surveyor, recorded in Plat Book 6-1 at page 65 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit: (CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28th day of March 1979

SIGNED, sealed and delivered in the presence of:

Signature lines for witnesses and grantor Eva Trammell with (SEAL) markings.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of March 1979.

Signature lines for Notary Public and witness with (SEAL) markings.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each upon being privately and separately examined by me, I declare that she does freely, voluntarily, and without any compulsion, fraud or fear of any person, abridgment, restraint, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower, if any, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Day of ... 1979 ... (SEAL) ... Notary Public for South Carolina ... My commission expires: 8-4-79

RECORDED ... (CONTINUED ON NEXT PAGE)

Vertical stamp: 10420

Vertical stamp: 4001 RV-2