

Grantees' address: 203 Shetland Way, Greer, S. C. 29651

TITLE TO REAL ESTATE—Office of Bozman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Vol 1089-410

3200

KNOW ALL MEN BY THESE PRESENTS, that George P. Apperson, Jr. and John A. Bolen, Inc.

In consideration of Fifteen Thousand, Six Hundred and No/100-----Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Richard A. Moore and Marilyn K. Moore, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as a major portion of Lot 45 of a Subdivision known as River Downs as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book 4-R at Pages 75 and 76 and having according to a more recent survey entitled "Foundation Survey for John A. Bolen, Inc. Lot 45" being recorded in the RMC Office for Greenville County in Plat Book 7A at Page 33 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Shetland Way, joint front corner of Lots 45 and 46, which iron pin is approximately 170 feet northwest of the intersection of Shetland Way and Hackney Road and running thence with the southwestern side of Shetland Way S. 37-30 W. 105.68 feet to an iron pin; thence S. 44-01 W. 35.3 feet to an iron pin; thence S. 50-15 W. 110.65 feet to an iron pin in the line of Lot 60 and continuing with the line of Lot 59 S. 50-25 E. 140.31 feet to an iron pin at the corner of Lot 47; thence with the line of Lot 47 N. 35-41 E. 125 feet to an iron pin at the corner of Lot 46; thence with the line of Lot 46 N. 43-00 E. 125 feet to the point of BEGINNING; being the same property conveyed to George P. Apperson, Jr. and John A. Bolen by Heritage Homes, Inc. by deed recorded in the R.M.C. Office for Greenville County on April 26, 1978 in Deed Vol. 1077, page 805; the said John A. Bolen having conveyed his undivided one-half interest in said property to John A. Bolen, Inc. by deed recorded in said R.M.C. Office in Deed Vol. 1080, at page 862 on June 9, 1978.

The grantees herein expressly assume and agree to pay the balance due on that certain mortgage recorded on November 15, 1978 in Mortgage Book 1450 at page 275, on which there is a balance due of \$ 54,400.00, said mortgage being in favor of Carolina Federal Savings and Loan Association.

And the grantors do hereby hold the grantors and the grantees' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantors and the grantees' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors' hands and seals this 26th day of March 1979

SIGNED, sealed and delivered in the presence of

*Mary S. Martin*

*George P. Apperson, Jr.* (SEAL)  
George P. APPERSON, JR.  
JOHN A. BOLEN, INC. (SEAL)  
BY: *John A. Bolen* (SEAL)  
John A. Bolen, President (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

WITNESS the grantors' hands and seals this 26th day of March 1979

Notary Public for South Carolina  
My Comm. Expires 8-14-79

*Mary S. Martin*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF INTEREST

I, the undersigned Notary Public, do hereby certify that all whom it may concern, that the within and who is one of the above named grantors, respectively, did this day appear before me, and each, upon being privately and separately examined by me, do hereby declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantors and the grantees' heirs or successors and assigns, all her interest and estate, and all her right and claim of blood of

GIVEN under my hand and seal this 26th day of March 1979

Notary Public for South Carolina  
My Comm. Expires 8-14-79

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