

5 Honeybee Lane
Taylors, S. C. 29687

VOL 1098 PAGE 584

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **UNITED BUILDERS, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business
at **Greenville**, State of **South Carolina**, in consideration of **Twenty-six Thousand**
Two Hundred & no/100 and assumption of mortgaged indebtedness hereinbelow setforth Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto **Joseph J. Mondeau and Jackie W. Mondeau, their heirs and**
assigns forever

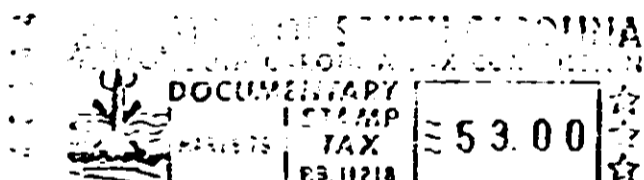
All that piece, parcel or lot of land situate, lying and being on the western side of Honeybee Lane, near the City of Greenville, in the County of Greenville State of South Carolina, and known and designated as Lot No. 28 of a subdivision known as Pebble Creek, plat of which is recorded in the RMC Office for Greenville County in Plat Book 5D, at page 5, and according to said plat, has the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Honeybee Lane, at the joint front corner of Lots 27 and 28 and running thence with the joint line of said lots S. 74-01 W., 189.93 feet to an iron pin on the No. 10 Fairway; running thence with said Fairway, N. 8-55 E., 157.0 feet to an iron pin, joint rear corner of Lots Nos. 28 and 29; running thence with the joint line of said lots, S. 85-23 E., 150 feet to an iron pin on the western side of Honeybee Lane; running thence with the western side of said Lane, S. 1-51 W., 18 feet to an iron pin; thence continuing with said Lane S. 6-11 E., 81.26 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantor herein by deed of Pebblepart, Ltd., a South Carolina Limited Partnership, by deed dated July 10, 1978, recorded August 1, 1978 in Deed Book 1084 at Page 434.

As a part of the consideration herein, the Grantee assumes and agrees to pay that certain Note and Mortgage heretofore executed unto South Carolina Federal Savings and Loan Association, recorded August 1, 1978 in Mortgage Book 1439 at page 974 in the original amount of \$56,400.00 and having a present balance of \$56,400.00.

This property is sold subject to easements, conditions, covenants, restrictions, rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of March 1979.

UNITED BUILDERS, INC.

SIGNED, sealed and delivered in the presence of:

A Corporation

(SEAL)

William B. James
William B. James

By: *J. James*
President
J. James
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of March 1979.

William B. James (SEAL) *William B. James*
Notary Public for South Carolina

RECORDED this 16th day of March 1979 at 11:36 A. Vol. No. 26552

1098 584

4328 RV-2