

TITLE TO REAL ESTATE Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

1009-240

STATE OF SOUTH CAROLINA TITLE NOT EXAMINED
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
FILED
10 23 AM '79
DONNIE S. MAYFIELD
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that CLARA C. FULLER

in consideration of ONE DOLLAR (\$1.00) Love and Affection -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT L. FULLER, II, his heirs and assigns,

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 198, Manhattan Boulevard as shown on a Plat of Section No. 2, Caroline Court, dated November 1953 by Dalton and Neves Engineers, recorded in the R.H.C. Office for Greenville County in Plat Book "EE" at Page 44, and having, according to said Plat, the following description, to-wit:

BEGINNING on Manhattan Boulevard at an iron pin at joint front corners of Lots 199 and 198 and running thence 100 feet with the line of said Boulevard to an iron pin at joint front corners of Lots 198 and 197; running thence 240 feet with the side line of lot 197 to an iron pin at joint rear corners of Lots 197, 198, 217 and 218; running thence 100 feet with the rear line of Lot 217 to an iron pin at joint rear corners of Lots 198, 199, 216 and 217; running thence 240 feet with the side line of Lot 199 to the iron pin at joint front corners of Lots 198 and 199 on Manhattan Boulevard, the point of beginning.

This is the same property conveyed to the grantor by Aubrey C. Fore, Individually, and Executrix of the Estate of M. W. Fore, deceased by deed dated May 25, 1970 and recorded June 1, 1970 in deed volume 391 at page 96 of the R.H.C. Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, easements and/or rights of way that may appear of record, on the recorded plat or on the premises.

- 91-608.1-6-2

GRANTEE'S ADDRESS:
Route 1, Keller Road
Taylors, SC 29687

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 13 day of March, 19 79.

SIGNED, sealed and delivered in the presence of
Donna C. Hall (SEAL)
Clara C. Fuller (SEAL)
Suzanne Mayfield (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13 day of March 19 79
Donna C. Hall (SEAL)
Notary Public for South Carolina
My commission expires 11-12-79
Suzanne Mayfield

STATE OF SOUTH CAROLINA } FEMALE GRANTOR
COUNTY OF GREENVILLE } RENUNCIATION OF LOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina (SEAL)
My commission expires _____

RECORDED this _____ day of MAR 13 1979 19 _____ at 10:23 A. M. No. _____

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