

201 Chick Hampton Building
1 Chick Springs Road
Greenville, S. C. 29609

1093-179

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 12 11 35 AM '79
DENNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that UNITED DEVELOPMENT SERVICES, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business
at Greenville, State of South Carolina, in consideration of
Six Thousand Five Hundred and no/100--(\$6,500.00)-- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,
bargain, sell and release unto UNITED BUILDERS, INC., its successors and assigns forever

ALL that piece, parcel of lot of land situate, lying and being on the southwestern side of Rising Sun Court and known and designated as a major portion of Lot No. 20, of a subdivision known as The Meadows, Section II, plat of which is recorded in the RMC Office for Greenville County in Plat Book P at Page 75; also shown on a plat prepared by Freeland and Associates, December, 1978 entitled "Property of United Builders, Inc." and according to said latter plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Rising Sun Court at the joint front corner of Lots 19 and 20 and running thence with the joint line of said lots S. 77-52 W. 120.4 feet to an iron pin; running thence N. 43-27 W. 145 feet to an iron pin at the joint rear corner of Lots 20 and 21; running thence with the joint line of said lots N. 82-29 E. 153.4 feet to a new iron pin in the joint line of said lots; running thence along a new line through Lot 20 S. 85-52 E. 8.5 feet to an iron pin on the western side of Rising Sun Court; running thence with the western and southern sides of said Court, which lines are curved, with such chords and distances to-wit: S. 9-20 E. 34.4 feet; S. 56-34 E. 40 feet; S. 36-56 E. 24.8 feet; S. 12-52 E. 20 feet to an iron pin, point of beginning.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

-276-T31-1-33

This is the identical property conveyed to the Grantor herein by Deed of W. N. Leslie, dated June 21, 1976, recorded June 24, 1976 in Deed Book 1038 at Page 536.

0 4 2 9 1 2
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY STAMP
13.00
MAR 12 1979

GREENVILLE COUNTY
0 7 3 1 0 7
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ MAR 12 1979
P.B. 13311
07.15

together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of March 19 79

UNITED DEVELOPMENT SERVICES, INC.

SIGNED, sealed and delivered in the presence of:

A Corporation (SEAL)

By: *William B. James*

President

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of March 19 79

William B. James (SEAL) *Sarah P. Jones*

Notary Public for South Carolina
My commission expires: 6/13/79

RECORDED this MAR 12 1979 11:35 A.M. No.

RECORD

4328 RV-2