	va 10980 r 92
TITLE TO REAL ESTATE - INDIVIDUAL FORM Diffard & Mitchell, P.A., Green	nville, S. C. Address:
STATE OF SOUTH CAROLINA CREENVILLE CO. S. S.	15 Lashered Dr
STATE OF SOUTH CAROLINA GREENVILLE CO. S. C. COUNTY OF GREENVILLE 12 9 2 50 PH 179 COUNTY OF GREENVILLE 12 9 2 50 PH 179	nayion, 50 29687
KNOW ALL MEN BY THESE PRESENTS, THAT RAEBRY G. CALLAHAM AND	JULIE S. CALLAHAM
in consideration of FOURTEEN THOUSAND, FIVE HUNGRED AND NO/100	(\$14,500.00) Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and release unto MICHAEL J. HOPPER AND RAMONA J. HOPPER, their he	
ALL that piece, parcel or lot of land, with all buil situate, lying and being on the southwestern side of Sass South Carolina, being known and designated as Lot No. 58 PEBBLE CREEK PHASE I made by Enwright Associates, dated the the R.M.C. Office for Greenville County, South Carolina, 3, 4 and 5, and having according to said plat the follows	safræ Drive, in Greenville County, as shown on a plat entitled, September 17, 1973, recorded in in Plat Book 5-D at pages 1, 2,
BEGINNING at an iron pin on the southwestern side of front corner of Lots Nos. 57 and 58; and running thence a lots, S. 46-01 W., 150.0 feet to an iron; thence N. 43-59 pin at the joint rear corner of Lots Nos. 58 and 59; then an iron pin on the southwestern side of Sassafras Drive; of Sassafras Drive, S. 43-59 f., 120.0 feet to an iron pin	along the common line of said 9 W., 120.0 feet to an iron nce N. 46-01 E., 150.0 feet to thence along the western side
The above property is the same conveyed to the grant Company, a partnership, by deed recorded in the R. N. C. South Carolina in Deed Book 995, page 106, on March 7, 19 ject to all rights of way, easements, conditions, roadway covenants reserved on plats and other instruments of pub on the ground affecting said property. The grantees agree and assume to pay Greenville Cotax year 1979 and subsequent years.	Office for Greenville County, 1974, and is hereby conveyed subset, setback lines and restrictive olic record and actually existing 1979-525.6-1-58
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Section Control of the	SOUTH CONTRACT TO A MILES OF THE
STAMP 29 UV	SCUTH COUNTY DOCUMENTARY ELECTRIC TAX. ** ** ** ** ** ** ** ** **
together with all and singular the rights, members, hereditaments and appurtenances to taining; to have and to hold all and singular the premises before mentioned unto the grantorerer. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s)'s herever defend all and singular said premises unto the grantee(s) and the grantee(s)'s he grantor(s)'s heirs or successors and against every person whomseever lawfully claiming or WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of March Signed served and delivered in the presence of:	otec(s), and the grantee's(s') beirs or successors and assigns, rs or successors, executors and administrators to warrant and eirs or successors and assigns against the grantce(s) and the to claim the same or any part thereof. 19 79 (SEAL)
Willer D. N. Drey July	S. Galla Land (SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE	
Personally appeared the undersigned witness sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (execution thereof.	and made oath that (s) he saw the within named grantor(s) s) he, with the other witness subscribed above witnessed the
SWORN to before me this 9th day of March 1979 Cillen N. Public for South Carolina My commission expires: 11-21-84	Buck of Natolici (In
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE 1. the undersigned Notary Public, do hereby	certify unto all abom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, a me, did declare that she does freely, voluntarily, and without any compulsion, dread or fea relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her in and to all and singular the premises within mentioned and released.	and each, upon being privately and separately examined by

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0.

JULIES. CALLAHAM

GIVEN under my hand and seal this 9th

2:50 P. M. No. 2:55