

GREENVILLE
Law Office of *R. H. Brissey, Esq.* & Barbare, P.A., Greenville, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that WE, ROBERT ALLEN LEAGUE, III AND MARIE LEAGUE

in consideration of THIRTY-FOUR THOUSAND AND NO/100-----(\$34,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto JOHN EDWARD PALMER, JR. AND BETTY A. PALMER, THEIR HEIRS AND ASSIGNS FOREVER;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Fernleaf Drive and being known and designated as Lot No. 84, Section One, of SUNNY SLOPES Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 3 and being shown on a more recent plat entitled "Property of John Edward Palmer, Jr. and Betty A. Palmer", prepared by W. R. Williams, Jr., dated February 6, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-B at Page 45, and having such metes and bounds as shown on the more recent plat, reference to which is hereby made for a more complete description.

367-50618-1-84

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from Brown Enterprises of S. C., Inc. recorded in the RMC Office for Greenville County in Deed Book 1024 at Page 50 on September 10, 1975.

THE mailing address of the Grantees herein is: 604 Avon Drive
Taylors, S. C. 29687.

DOCUMENTARY STAMP
MAR-578
FB 11318
68 00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ P.B. 12311
MAR-578
37.40

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) the 2nd day of March

19 79.

SIGNED, sealed and delivered in the presence of:

R. H. Brissey
Paul D. Guba

Robert Allen League III (SEAL)
ROBERT ALLEN LEAGUE, III (SEAL)

Marie League (SEAL)
MARIE LEAGUE (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of March 19 79.

Paul D. Guba (SEAL)
Notary Public for South Carolina

R. H. Brissey

My Commission expires 1/15/85.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantees(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of March 19 79.
Paul D. Guba (SEAL)
Notary Public for South Carolina

Marie League
MARIE LEAGUE

My commission expires 1/15/85.

RECORDED this 9 day of MAR 9 1979 at 1:48 P. M. NO. 205-19

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