

Grantee's Mailing Address: 207 Robinson Street, Greenville, S. C.

TITLE TO REAL ESTATE—Office of Bozinger & Grossman, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Phillip E. Henderson

in consideration of One Dollar, Love and Affection and assumption of mortgage as set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Barbara G. Henderson, her heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, being known and designated as Lot #4 of the Property of B. B. Smith as shown on plat thereof being recorded in the R.M.C. Office for Greenville County in Plat Book G at Page 125, and having, according to a more recent survey prepared for Phillip E. Henderson by R. B. Bruce, R.L.S., dated April 1, 1964, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Robinson Street, joint front corner of Lots 3 and 4, which point lies 150 feet north of the intersection of Robinson Street and Croft Street; running thence with the joint line of Lots 3 and 4, N. 85-39 W. 140 feet to an iron pin; thence N. 1-41 E. 50 feet to an iron pin on the southern side of a 16-foot alley; thence with the southern side of said alley, S. 85-39 E. 140 feet to an iron pin on the western side of Robinson Street; thence with Robinson Street, S. 1-41 W. 50 feet to the beginning corner.

This being the same property conveyed to the Grantor by deed of D. U. Mauldin dated the 1st day of April, 1964 and recorded in the RMC Office for Greenville County on the 2nd day of April, 1964 in Deed Book 746 at Page 10. - 500-7-5-12.1

The Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Phillip E. Henderson on the 1st day of April, 1964, in the original sum of \$8,700.00, in favor of Cameron-Brown Company, recorded in the RMC Office for Greenville County in Mortgage Book 954 at Page 69, on which there is a balance due of \$4,902.90 as of this date.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.
The grantor(s) hereby binds the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESSE the grantor's(s) hand(s) and seal(s) this 8th day of March 19 79

SIGNED, sealed and delivered in the presence of:

Phillip E. Henderson (SEAL)
Phillip E. Henderson

W. L. Smith (SEAL)

Jonda W. Denty (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the same.

Subscribed and sworn to before me this 8th day of March 19 79

W. L. Smith (SEAL)

Jonda W. Denty

Notary Public for South Carolina
My Commission Expires 8-31-87

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

NOT NECESSARY - Grantee is Wife of Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned (s)he, the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and unto the premises within mentioned and released.

GIVEN under my hand and seal this

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(SEAL)

Notary Public for South Carolina

Subscribed and sworn to before me this day of MAR 8 1979 at 3:37 P. M. No. 2137

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