

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 28th day of February, 19 79

Signed, sealed and delivered in the presence of:

C. J. Sherron, Jr. E. T. Fulbright. (SEAL)
Respect A. [unclear] (SEAL)
As to the Grantor(s) (SEAL)
(SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 6th day of March, 19 79
Donald B. Cooper (SEAL) } C. J. Sherron, Jr.
Notary Public for South Carolina } Deponent
My Commission Expires: Jan 29, 1989

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____
_____(SEAL) } _____
Notary Public for } Deponent
My Commission Expires: _____

HILL, WYATT & BARNISTER

RECORDED MAR 7 1979 at 4:42 P.M. 25611

Filed for record in the office of
the H. M. C. for Greenville
County, S. C. at 4:42 P.M. of lock
P.M. Mar. 7, 1979
and recorded in Deed Book
1097 at page 952.
H. M. C. for C. Co. S. C.

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