

TITLE TO REAL ESTATE - INDIVIDUAL FORM - DeLong & Mitchell, P.A., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

VOL 1097 PAGE 797

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CONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that MAURICE D. MARSHBURN and SUE H. MARSHBURN

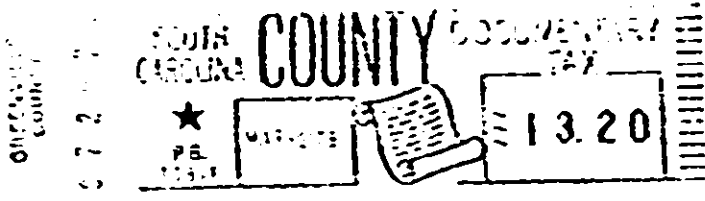
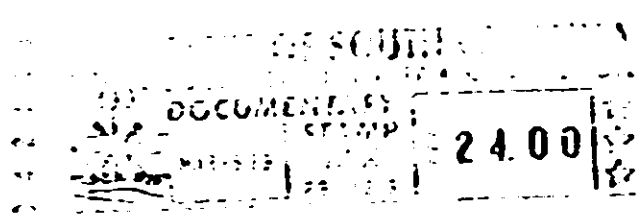
in consideration of TWELVE THOUSAND AND NO/100 (\$12,000.00) ----- and assumption of mortgage indebtedness as set forth below Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GEOFFREY A. KRUG and LENNIS B. KRUG, their heirs and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the western side of Rainwood Drive, in the Town of Simpsonville, Greenville County, South Carolina, being known and designated as Lot No. 28 as shown on a plat entitled POWDERHORN SECTION 1 made by Piedmont Engineers & Architects dated July 26, 1973, recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book 4-X at page 95, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to the grantors herein by deed of American Service Corporation of South Carolina recorded April 25, 1978 in Deed Book 1077 at page 716 and is hereby conveyed subject to all rights of way, easements, conditions, roadways, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on a note and mortgage given to Fidelity Federal Savings & Loan Association covering subject property in the original sum of \$42,700.00 recorded in Mortgage Book 1429 at page 895 which has a present balance due in the sum of \$38,000.00.

The grantees agree and assume to pay Greenville County and Town of Simpsonville property taxes for the tax year 1979 and subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And the grantee(s) do(es) hereby bind the grantee(s) and the grantee(s)'s heirs or successors, executors and administrators to warrant and defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantee(s) and the grantee(s)'s heirs or successors and against every person whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s)'s hand(s) and seal(s) this 5th day of March 1979  
Signed, sealed and delivered in the presence of:  
Allen D. Putman (SEAL) Maurice D. Marshburn (SEAL)  
Allen D. Putman MAURICE D. MARSHBURN  
Jack H. Mitchell, III (SEAL) Sue H. Marshburn (SEAL)  
Jack H. Mitchell, III SUE H. MARSHBURN

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantee(s) sign, seal and as the grantee(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5th day of March 19 79  
Allen D. Putman (SEAL) Jack H. Mitchell, III  
Notary Public for South Carolina Allen D. Putman  
My commission expires: 11-21-84  
Jack H. Mitchell, III

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantee(s) respectively, did this day appear before me, and each upon being personally and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 5th day of March 19 79  
Allen D. Putman (SEAL) Sue H. Marshburn  
Notary Public for South Carolina Allen D. Putman  
My commission expires: 11-21-84  
RECORDED this 5th day of MAR 5 1979 at 1:21 P. M. S.C.

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