

MICHAEL O. HALIMAN, Attorney at Law, 16 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
FEB 23 10 57 AM '79
DENNIS S. TAYLOR
R.M.C.

VOL 1037 PAGE 317

KNOW ALL MEN BY THESE PRESENTS, that A. J. PRINCE BUILDERS, INC.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fifty Six Thousand Seven Hundred Fifty and 00/100
(\$56,750.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto BRIAN JACKSON AND LUCIA M. JACKSON, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land with all improvements thereon, situate,
lying and being in the County of Greenville, State of South Carolina, at the inter-
section of Lipizzan Way and Andulusian Trail, and being known and designated as Lot
No. 76 according to plat of Heritage Lakes Subdivision prepared by Heaner Engineering
Company, Inc., dated March 11, 1974, revised October 20, 1977 and recorded in the
Greenville County R.M.C. Office in Plat Book 6H at Page 17, with reference to said
plat being hereby craved for the metes and bounds description of said lot.

The above described property is the same acquired by the Grantor by deed from Comfortable
Mortgages, Inc. recorded February 14, 1978 in the R.M.C. Office for Greenville County
and is hereby conveyed subject to all rights of way, easements, conditions, public
roads, restrictive covenants and zoning ordinances affecting the subject property.

Grantees assume and agree to pay Greenville County property taxes for the tax year
1979 and subsequent tax year.

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201 Andulusian Trail
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTARY PUBLIC
MICHAEL O. HALIMAN

GREENVILLE COUNTY
STATE COUNTY DOCUMENTARY TAX
62.70

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successor
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premise
unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 23 day of February 19 79

SIGNED, sealed and delivered in the presence of:

Michael O. Haliman
Marsha A. Draviani

A. J. PRINCE BUILDERS, INC. (SEAL)
A Corporation
By: A. J. Prince
President A. J. Prince
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of February 19 79

Michael O. Haliman (SEAL)
Notary Public for South Carolina
4-18-83

Marsha A. Draviani

RECORDED this 23 day of February 19 79 at 10:57 A. M. No. 21117

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