

KNOW ALL MEN BY THESE PRESENTS That I, JULIAN C. CRAWFORD, RESIDING IN THE AFORESAID COUNTY AND ----- in the State aforesaid,

in consideration of the sum of FIVE DOLLARS (\$5.00) ----- Dollars, to me in hand paid at and before the sealing of these presents by JULIAN C. CRAWFORD & GENEVA C. CRAWFORD ----- (the receipt whereof

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto JULIAN C. CRAWFORD AND GENEVA C. CRAWFORD, THEIR HEIRS AND ASSIGNS, FOREVER:

Nt. 3, Belton, S.C.

ALL THAT PIECE, PARCEL OR TRACT OF LAND, TOGETHER WITH THE IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE DUNKLIN TOWNSHIP, GREENVILLE COUNTY, STATE (OF SOUTH CAROLINA, CONTAINING THIRTY FOUR AND ONE FOURTH (34 1/4) ACRES MORE, OR LESS, ON A BRANCH TRIBUTARY TO HORSE CREEK, WATERS OF REEDY RIVER, AND KNOWN AS TRACT NO. 4 OF THE HOME LANDS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A STONE 3 X OLD; THENCE NORTH 45 1/5 EAST 18.37 TO STONE 3 X NEW; BOUNDED BY ESTATE OF PERRY TRIPP AND WILLIAM GRAY, THENCE NORTH 17 WEST 24.69 TO STAKE 3X NEW, BOUNDED BY TRACT NO. 5; THENCE SOUTH 59 4/5 WEST 9.86 TO STAKE 3X New, bounded by tract no. 2; thence South 5 1/2 East 32.02 TO THE BEGINNING, BOUNDED BY TRACT NO. 3. THE ABOVE COURSES AND DISTANCES ARE ACCORDING TO A SURVEY MADE DECEMBER 13, 1923.

THIS IS THE IDENTICAL PROPERTY CONVEYED TO CHARLES A JOHNSON BY R. L. MC GRAW BY DEED DATED NOVEMBER 29, 1950, and recorded in the R.M.C. OFFICE FOR GREENVILLE COUNTY ON DECEMBER 1, 1950, IN BOOK 424, at page 283, AND LATER CONVEYED UNTO GRANTOR BY DEED OF CHARLES A. JOHNSON, DATED DECEMBER 2, 1954.

-20- 588.1-1-27

THIS TRACT OF LAND CONTAINS THE TRACT OF LAND CONVEYED UNTO JULIAN C. CRAWFORD BY DEED OF WILLIAM RICHARD CRAWFORD, DATED AUGUST 23rd, 1972.

FIRST DEED RECORDED IN VOL. 513 - ON PAGE 290 - DATED DEC. 3, 1954.
SECOND DEED RECORDED IN VOL. 644 ON PAGE 219 DATED Feb 10th 1960

FEB 15 11 02 AM '79
DONNIE S. TANKERSLEY
R.M.C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said JULIAN C. & Geneva C. CRAWFORD, THEIR ----- Heirs and Assigns forever. And I do hereby bind myself and my ----- Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said Julian & Geneva C. Crawford, their ----- Heirs and Assigns against myself and my ----- Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 14th day of February in the year of our Lord One Thousand Nine Hundred and seventy-eight in the two Hundred and second Year of the Sovereignty and Independence of the United States of America.
Signed, Sealed and Delivered in the Presence of

Ann L. Bell } (Seal)
W.A. Bell JR } (Seal)
Edith Pruitt Bell } (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Ann L. Bell
COUNTY OF Greenville } and made oath that she saw the within named JULIAN CRAWFORD
in written deed, and that She, with W.A. BELL JR. sign, seal and as HIS act and deed deliver the within-
witnessed the execution thereof.

Subscribed to before me this 14th day of FEBRUARY, A. D., 1979 }
Edith Pruitt Bell } (Seal)
Notary Public for South Carolina }
my comm. expires 12/31/79 }

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER - NONE REQUIRED - GRANTEE IS WIFE
COUNTY OF } OF GRANTOR , Notary Public for
South Carolina, do hereby certify unto all whom it may concern, that Mrs. did this day appear before me, and upon being
wife of the within named privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of
any person or persons whomsoever, renounce, release and forever relinquish unto the within named
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises
within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ A. D., 19____
(Seal)
Notary Public for South Carolina

State Tax stamps: \$ _____ Federal Tax stamps: \$ _____
Filed and recorded FEB 15 1979 11:02 A. M. C C C P.

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