

LEATHERWOOD, WALKER, FOOD & MAN...  
Grantee's Address: 20 Roberta Drive, Greenville, S.C. 29615  
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Food & Man: Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, S.C.  
FEB 13 4 42 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1036 PAGE 867

KNOW ALL MEN BY THESE PRESENTS, that RENZIE L. COOPER, JR.

in consideration of Eleven Thousand and 00/100-----(\$11,000.00)-----Dollars,

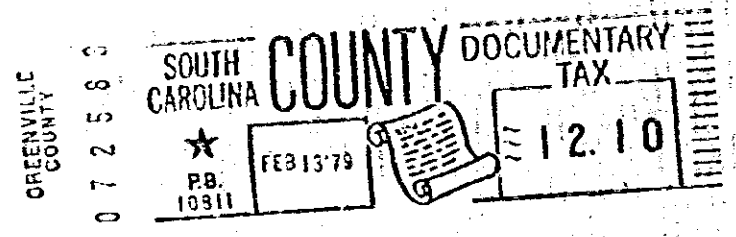
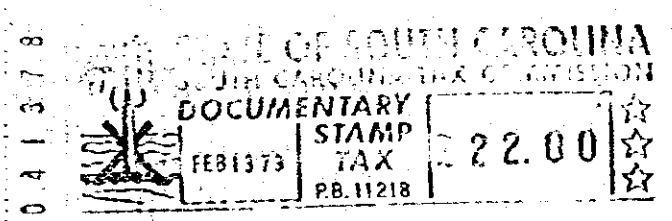
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

AILENE P. PINCKNEY, her heirs and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Tracts Nos. 2 and 3, according to a plat entitled "Property of Renzie L. Cooper" by C. O. Riddle, dated February, 1976, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in Jones Mill Road at the joint front corner of Lots 3 and 4 and running thence with the line of Lot 4, S. 37-43 E. 532.1 feet to a point; thence S. 52-05 W. 489.6 feet to an iron pin in the joint rear corner of Lots 1 and 2; thence with the line of Lot 1, N. 37-43 W. 533.9 feet to a point in Jones Mill Road; thence with Jones Mill Road, N. 52-17 E. 489.6 feet to the point of beginning. - 140 - 552.1 - 1 - 3.33 -> 5.98 Ac  
out of 552.1 - 1 - 3.28

BEING the same property conveyed to the Grantor herein by deed of Harold L. Cooper, et al, said deed being dated March 19, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1053 at Page 228 on March 23, 1977.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of February, 19 79.  
SIGNED, sealed and delivered in the presence of: Renzie L. Cooper Jr (SEAL)  
[Signature] (SEAL)  
Diane R. Sims (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.  
SWORN to before me this 12 day of February 19 79  
[Signature] (SEAL) Diane R. Sims  
Notary Public for South Carolina  
My commission expires: 1/1/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 12 day of February, 19 79  
[Signature] (SEAL) Virginia A. Cooper  
Notary Public for South Carolina  
My commission expires: 1/1/80

RECORDED this FEB 13 1979 19 at 4:42 P. M., No. 23553  
552.1 - 1 - 3.28

0.6  
0.8

4328 RV-2