

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 8 12 15 PM '79

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KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY
Richard M. Altsman and Kathy B. Altsman

in consideration of Eight Thousand Three Hundred and No/100 (\$8,300.00) Dollars,
and assumption of the mortgage set forth below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Charles W. Moorman, IV, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina,
on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 59
on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5P,
at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 59 and 60 and thence running S. 50-25 E.,
83 feet; thence turning and running S. 39-35 W., 21.4 feet; thence turning and running
N. 50-25 W., 83 feet; thence turning and running S. 39-35 E., 21.4 feet to the point of
beginning.

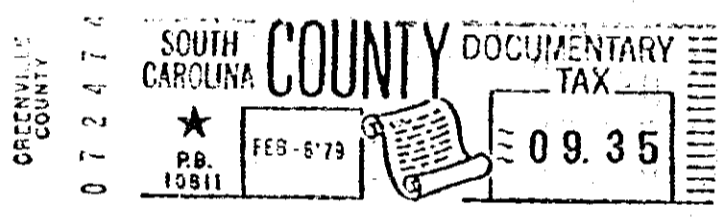
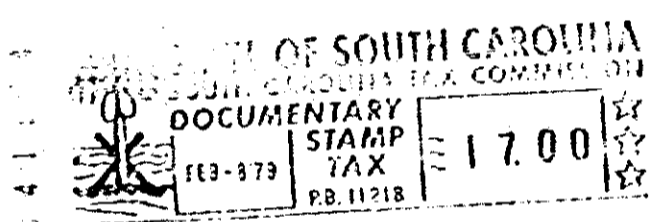
~~305-38.4~~

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions
and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and
recorded in the RMC Office for Greenville County, S.C., on February 6, 1976, in Deed Book
1031, at Page 271.

-305-B 2.4-1-59

This being the same property conveyed unto the Grantor herein by deed from Harbor Town
Limited Partnership, a S.C. Limited Partnership, recorded August 1, 1977 in Deed Volume 1061,
at Page 551, in the R.M.C. Office for Greenville County, South Carolina.

As a part of the consideration herein, the Grantee assumes and agrees to pay the outstanding
balance owing on that certain note and mortgage given by Grantors to Mid-South Mortgage
Company, in the principal amount of \$35,900.00, which mortgage is recorded in the R.M.C.
Office for Greenville County in Book 1405, at Page 639. Said note and mortgage having
a balance of \$35,508.04.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of February, 1979
SIGNED, sealed and delivered in the presence of:
Richard D. Altsman (SEAL)
Kathy B. Altsman (SEAL)
Kathy J. Altsman (SEAL)
Alvina E. Bagwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 5th day of February, 1979
Notary Public for South Carolina (SEAL) Alvina E. Bagwell
My commission expires 7/15/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
5th day of February, 1979
Notary Public for South Carolina (SEAL) Kathy B. Altsman
My commission expires 7/15/80

RECORDED this FEB 8 1979 day of at 12:15 P. M., No. 23969

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