

TITLE OF REAL ESTATE GREENVILLE COUNTY, S. C. Greenville, P.A., Attorneys at Law

STATE OF SOUTH CAROLINA } Mr. George Robert Williams
COUNTY OF GREENVILLE } c/o Jet-Rest Furniture
R.M.C. } P.O. Drawer 1029
Greer, S. C. 29651

KNOWN ALL MEN BY THESE PRESENTS, that Pleasant Hill Associates, a South Carolina Partnership

in consideration of Twenty-Two Thousand Five Hundred and no/100 (\$22,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joseph P. Carter, III and George Robert Williams, their heirs and assigns forever:

- 315 - 636.4 - 1 - 26.4
OUT OF 636.4 - 1 - 26.2

ALL of that certain piece, parcel or tract of land in the State of South Carolina, Greenville County, near Pleasant Hill, lying on the west side of Hawkins Road, and being shown and designated as 17.7 acres, more or less, on a plat of the property of Pleasant Hill Associates, prepared by W. R. Williams, Jr., P.E./L.S., dated December, 1978, recorded in the R.M.C. Office for Greenville County in Plat Book 6V, Page 44, and having, according to said plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Hawkins Road at the joint corner of this property and property now or formerly belonging to Hawkins, which point is approximately 500 feet in a northerly direction from the intersection of Hawkins Road and Pleasant Hill Road, and running thence with the common line of this property and property now or formerly belonging to Hawkins, S. 66-54 W. 96.0 feet to an iron pin and S. 66-52 W. 1700.5 feet to an iron pin on the line of Henson; thence with the common line of this property and property now or formerly of Henson, N. 24-24 W. 483.2 feet to an iron pin on the southern side of a 50 foot Drive Easement; thence with the southern side of said Drive Easement the following courses and distances: N. 61-21 E. 230.0 feet to a point; N. 60-25 E. 275.0 feet to a point; N. 71-35 E. 305.9 feet to a point; N. 80-26 E. 207.7 feet to a point; N. 73-02 E. 248.2 feet to a point; S. 85-45 E. 188.5 feet to a point; S. 75-20 E. 161.2 feet to a point; S. 89-30 E. 181.8 feet to a point; S. 59-22 E. 86.6 feet to a point; S. 72-34 E. 50 feet to a point; and S. 43-22 E. 33.8 feet to a point on the west side of Hawkins Road; thence with the west side of Hawkins Road S. 10-09 E. 44 feet to an iron pin, the point of beginning.

The grantor also conveys to the grantee an easement of ingress and egress in, over and across such portion of the 50 foot Drive Easement as borders the entire northern boundary of the property herein conveyed and as shown on the aforementioned plat. The grantor however (CONTINUED ON REVERSE SIDE) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of January 1979 PARTNERSHIP
SIGNED, sealed and delivered in the presence of: PLEASANT HILL ASSOCIATES, A SOUTH CAROLINA /

By: Linda F. Patterson (SEAL)
Carol H. Payne (SEAL)
James W. Martin (SEAL)
D. Dudley Davenport, Jr. (SEAL)
John D. Brunner (SEAL)
Probate Clerk (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of January 1979
Carol H. Payne (SEAL)
Linda F. Patterson
Notary Public for South Carolina
My commission expires: April 21, 1986

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER NONE - GRANTOR IS A SOUTH CAROLINA PARTNERSHIP

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of (SEAL)

Notary Public for South Carolina. (CONTINUED ON NEXT PAGE)
My commission expires:

RECORDED this day of 19 at M. No.

636.4-1-26.2

0.367

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