

Grantee's mailing address: Route 1115, Box 1115, Simpsonville, S.C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } CONNIE S. TANKERSLEY  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that College Properties, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Nine Thousand Three Hundred  
and 00/100----- (\$9,300.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Jimmy M. Bridges, his heirs and assigns forever:

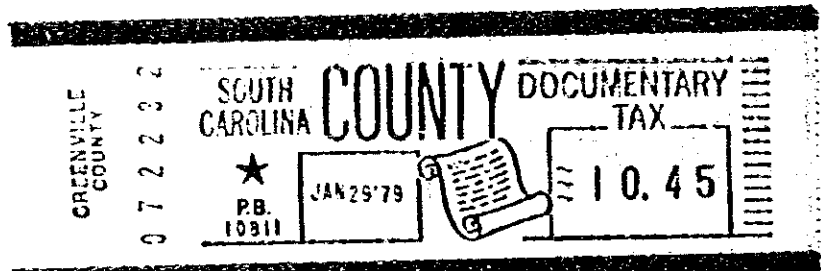
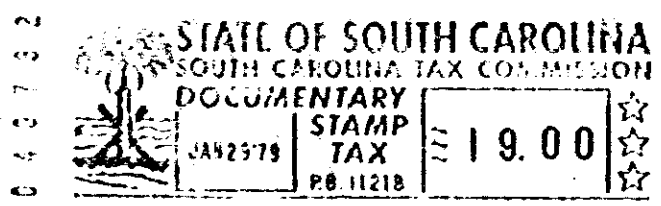
ALL that certain piece, parcel or lot of land, situate, lying and being in the State  
of South Carolina, County of Greenville, being known and designated as Lot No. 3  
of a subdivision known as Canebrake according to a plat thereof prepared by Enwright  
Associates Engineers dated August 18, 1975 and recorded in the RMC Office for Greenville  
County in Plat Book 5-D, at Pages 95 and 96 and being more fully shown on a revised  
plat dated August 25, 1976 and recorded in Plat Book 5-P, at Page 46 and having  
according to the latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Canebrake Drive at the joint  
front corner of Lot Nos. 2 and 3 and running thence with the joint line of said lots N.  
36-57 W. 126.68 feet to an iron pin joint rear corner of Lots Nos. 2 and 3; running  
thence with the rear line of Lot No. 3 N. 52-21 E. 95.0 feet to an iron pin joint rear  
corner of Lot Nos. 3 and 4; running thence with the joint line of said lots S. 37-22 E.  
132.69 feet to an iron pin on the northwestern side of Canebrake Drive joint front corner  
of Lots Nos. 3 and 4; thence with the northwestern side of Canebrake Drive following the  
curvature thereof the chord of which is S. 55-56 W. 96.0 feet to the point of beginning.

Being the same conveyed to the grantor by deed of J. A. Bolen, as Trustee for James  
W. Vaughn and J. A. Bolen, and College Properties, Incorporated, trading as Batesville  
Property Associates, a Joint Venture, dated February 3, 1978, and recorded in the RMC  
Office for Greenville County on February 24, 1978 in Deed Book 1074 at Page 161.

-195-534.4-1-3

This conveyance is made subject to any restrictions, reservations, zoning ordinances  
or easements that may appear of record, on the recorded plat (s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 26th day of January 19 79

SIGNED, sealed and delivered in the presence of:  
Dianne J. Hinson  
Nelda J. Turner

College Properties, Inc. (SEAL)  
A Corporation  
By: Neil R. Arnold  
President  
Monroe M. Wood  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of January 19 79  
Nelda J. Turner (SEAL) Dianne J. Hinson  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 1-27-88

RECORDED this \_\_\_\_\_ day of JAN 29 1979 at 11:15 A. M. No. 22221

0135

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