STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

Notary Public for South Carolina.

My commission expires 11- 22-81

GRANTEE'S ADDRESS: 611 N. Main St.

Mauldin, S. C. 29662

Vol. 1095 8145 517

KNOW ALL MEN BY THESE PRESENTS, that JAMES W. SKELTON

in consideration of FIFTY-TWO THOUSAND FIVE HUNDRED AND 00/100----(\$52,500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CURTIS O. MOORE AND ALEDA M. MOORE, THEIR HEIRS & ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, lying, being and situate in the Town of Mauldin, County of Greenville, on the western side of U.S. Highway 276, being known and designated as Lot no. 1 of a plat made for Blake P. Garrett and W. B. Parsons by Lewis C. Godsey, dated February 14, 1956 and being more fully described according to said plat, to-wit:

BEGINNING at an iron pin on the corner of U. S. Highway 276 (North Main Street of Mauldin) and a county road and running thence along said county road, S. 73-10 W., 186.6 feet to an iron pin; thence N. 17-15 W., 112.4 feet to an iron pin, joint rear corner of lots nos.1 and 2; thence along Lot no. 2, N. 86-50 E., 208.7 feet to an iron pin on said U.S. Highway 276; thence S. 3-10 E., 65 feet along U.S. Highway 276 to iron pin, being the point of beginning.

This is the identical property conveyed to the grantor by deed of Madge H. Carithers, formerly Madge H. Green, to be recorded of even date herewith.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

- 799-M 8,3-1-91

STATE OF JAK CARCHINA SOUTH CAROL TAX COMMISSION DOCUMENTARY STAMP JAN1719 TAX PB.11218	COUNTY COUNTY	072636	SOUTH COUNTY DOCUMENTARY  CAROLINA  P.B. 13311  JAN17'73  SOUTH CAROLINA  TAX  13311
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators

to warrant and forever defend all and singular said premises unto the grant son whomsoever lawfully claiming or to claim the same or any part thereo	or
WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of Janu	uary , 19 79.
SIGNED, sealed and delivered in the presence of:	JAMES W. SKELTON (SEAL)
Monet S. nelson -	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within above, witnessed the execution thereof.	igned witness and made oath that (s)he saw the within named written deed and that (s)he, with the other witness subscribed  19 79.  Someth S. Nello D.
STATE OF SOUTH CAROLINA ) RE	NUNCIATION OF DOWER
COUNTY OF CDEENUTITE	grantee (s') heirs or successors and assigns, all her interest and es-

\_day of \_\_\_JAN 1 7 1079 19\_\_\_\_

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