

Bethel Rd  
Simpsonville S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.  
JAN 15 12 27 PM '79  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 1035 PAGE 335

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P., Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Fifteen Thousand and No/100  
(\$15,000.00) ----- Dollars,  
and assumption of mortgage as set out below,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Richard T. Raddin and Charlene T. Raddin, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South  
Carolina, County of Greenville, in Austin Township, being shown and designated  
as Lot No. 20, Bethel Road, Holly Tree Subdivision, on a plat of property made  
by Enwright Associates, Inc., Engineers, dated May 28, 1973, recorded in the  
R. M. C. Office for Greenville County, South Carolina, in June, 1973, in Plat  
Book 4X, Page 35, and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Bethel Road, joint front corner  
of Lots 19 and 20, running thence with line of said lots, S. 67-39-11 E., 156.62  
feet to an iron pin, joint rear of said lots; thence running with rear of Lot 20,  
N. 24-11-41 E., 123.09 feet to an iron pin, joint rear of Lots 20 and 21; thence  
with line of said lots N. 68-41-00 W., 162.38 feet to an iron pin, eastern side of  
Bethel Road; thence with line of said Bethel Road, the following: S. 21-16-18 W.,  
40 feet and S. 21-38-00 W., 80.11 feet to an iron pin, the point and place of begin-  
ning.  
-125-542.5-1-16

This being the same property conveyed to the grantor herein by deed dated Novem-  
ber 8, 1978, recorded in the R. M. C. Office for Greenville County, S. C., in Deed  
Book 1091 at Page 622.

As a part of the consideration for this conveyance, the grantees herein assume and  
agree to pay the balance due on that certain mortgage to First Federal Savings and  
Loan Association in the original amount of \$62,400.00 and recorded in the R. M. C.  
Office for Greenville County in Mortgage Book 1449 at Page 840. The balance due  
on this mortgage as of this date is \$60,000.00.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
JAN 15 79  
STAMP  
TAX  
DR 11210  
30.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
GREENVILLE COUNTY  
P.B. 1981  
JAN 15 79  
16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever, And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers; this 12th day of January 1979

SIGNED, sealed and delivered in the presence of:  
W. Paul Yarbora  
Jeanette Sullivan

FOOTHILLS DELTA P., INC., (SEAL)  
A Corporation  
By: [Signature]  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of January 1979  
W. Paul Yarbora (SEAL)  
Notary Public for South Carolina.  
My Commission expires: 8/24/83

Jeanette Sullivan

RECORDED this \_\_\_\_\_ day of JAN 15 1979 19, at 12:27 P. M., No. \_\_\_\_\_

0.335

4328 RV-2