

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JAN 10 1979  
S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Jack E. Shaw,

in consideration of Fifty-eight Thousand Seven Hundred Twenty-nine and 11/100---- Dollars, and the assumption of the mortgage indebtedness set out below herein the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. Harold Stone and Mary M. Stone, their heirs and assigns, forever:

All that piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, at the northwest corner of the intersection of Galphin Drive and Hillrose Avenue, and having the following metes and bounds:

Beginning at a point in intersection of northwest right-of-way line of Galphin Drive and southwest right-of-way line of Hillrose Avenue and running thence S. 36-08 W. along the northwest right-of-way line of Galphin Drive a distance of 322 feet to a point; thence N. 47-24 W. 221.3 feet to a point; thence N. 30-47 E. 270.3 feet to a point on the southwest right-of-way line of Hillrose Avenue; thence S. 60-15 E. along the southwest right-of-way of Hillrose Avenue 246.60 feet to the point of beginning.

-271-P11-5-7

This conveyance is subject to all restrictions, zoning ordinances, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein, the grantees agree to assume and pay the balance due on that certain mortgage to First Federal Savings & Loan Assoc. which is dated September 8, 1969 and recorded in the RMC Office for Greenville County in Mortgage Book 1136, page 502, having a present assumption balance of \$180,065.87.



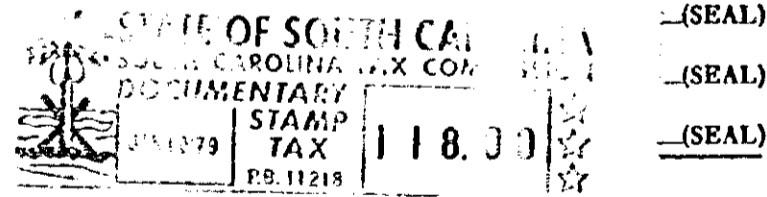
For deed into grantor see deed recorded in Deed Book 868 at page 637. Deed from Thomas W. Green (Greene) Recorded May 28, 1969. Grantees address: 2 Galphin Drive, Greenville, SC 29609.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of January, 1979

SIGNED, sealed and delivered in the presence of:

James F. McDaniel  
Jack E. Shaw



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of January 19 79

Henry Thibault (SEAL)

My commission expires 12-16-80

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of January 19 79

Henry Thibault (SEAL)

My commission expires 12-16-80

RECORDED this 21st day of JAN 11 1979 19, at 10:12 A. M., No. 271-11-5-7

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