

TITLE TO REAL ESTATE BY A CORPORATION

FILED
GREENVILLE CO. S. C.

Lot 25, Vol 1095, Page 80
Reid School Road
Taylors, S. C. 29687

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 9 3 29 PM '79
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES A. TRAMMELL, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of the sum of Thirteen thousand - - (\$13,000.00), and assumption of mortgage, as set out below Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto DONALD WILSON BROWN, PEGGY DIXON BROWN, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being on the northerly side of Reid School Road, Greenville County, South Carolina, being shown and designated as Lot 25 on a Plat of TAYLOR HEIGHTS, recorded in the RMC Office for Greenville County in Plat Book 4-X, at Page 2, and having, according to said Plat, the following metes and bounds:

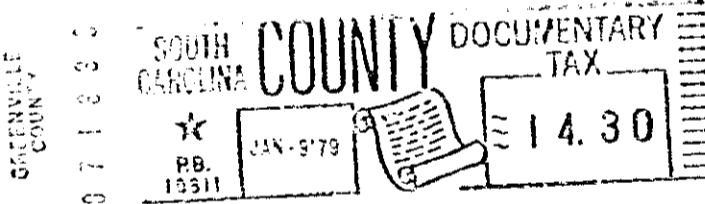
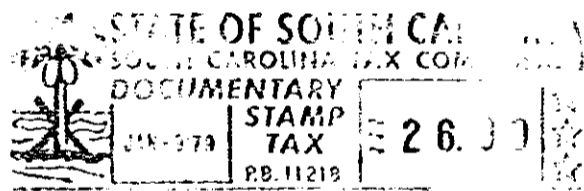
BEGINNING at an iron pin on the northerly side of Reid School Road, joint front corner of Lots 24 and 25, and running thence N 2-46 E, 175.1 feet to an iron pin; thence S 86-37 E, 69.6 feet to an iron pin; thence S 10-09 E 175 feet to an iron pin on the northerly side of Reid School Road; thence with the northerly side of Reid School Road, on a curve, the chord of which is N 89-13 W, 108.8 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning ordinances, easements and rights of way, if any, affecting the above property.

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This is the same property conveyed to the Grantor herein by deed of Alvin Trammell, recorded December 31, 1975 in Deed Book 1029, at Page 588.

As a part of the consideration herein, the Grantees assume and agree to pay that certain mortgage in favor of Greer Federal Savings and Loan Association in the original amount of \$40,500.00, recorded June 21, 1978, in REM BOOK 1435, at Page 792, and having a present balance due of \$40,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of January 19 79.

SIGNED, sealed and delivered in the presence of:

JAMES A. TRAMMELL, INC. (SEAL)
A Corporation
By: James A. Trammell
President James A. Trammell
Secretary

W. Carl D... (Signature)
Ruth Drake (Signature)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of January 19 79. Ruth Drake (Signature)

Notary Public for South Carolina.
My Commission expires: 9/29/81

RECORDED this day of JAN 9 1979 at 3:29 P. M., No.

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