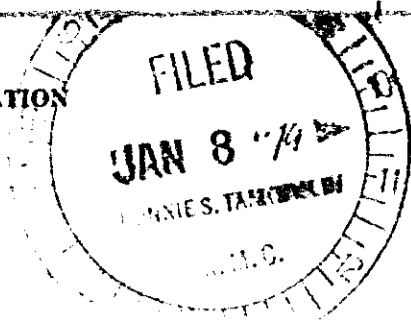


NO TITLE CHECK

✓ TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



Vol 103 Page 993  
Grantees Address:  
Route 4, Box 93  
Abbeville, S. C. 29620

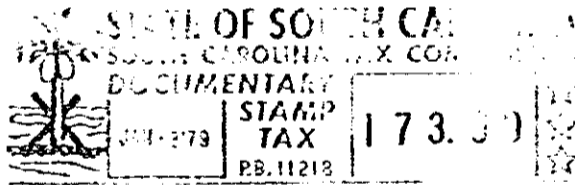
KNOW ALL MEN BY THESE PRESENTS, that **TRANSCON LINES**  
A Corporation chartered under the laws of the State of California and having a principal place of business at  
Los Angeles, State of California, in consideration of the sum of  
-- Eighty-six thousand four hundred sixty-three -- (\$86,463.00) -- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **J. WALTER HUCKABEE**, his heirs and assigns, forever:

ALL that certain piece, parcel, or tract of land, containing 9.607 acres, as shown on  
a Plat entitled "Property of J, Walter Huckabee", Greenville County, Greer, S. C.,  
prepared by Dalton & Neves Co., Engineers, dated October, 1978, and having, according  
to said Plat, the following metes and bounds: *529.2 - 1 - 15.4*

*--- 205 - OUT OF 529.2 - 1 - 15.1*  
BEGINNING at an iron pin on the northern edge of a 1-0 foot R/W S. C. Hwy. 14 and  
running thence along property now or formerly of Macke Company, N 00-43 W, 687.0 feet  
to an iron pin; thence with property now or formerly of Greenville Spartanburg Airport  
N 79-16 E, 302.8 feet to an iron pin; thence with other property of the Grantor,  
S 10-52 E, 388.0 feet to an iron pin; thence N 79-42 E, 414.17 feet to an iron pin  
on the western edge of R/W Old S. C. Hwy. No. 14; thence S 04-34 W, 157.43 feet to an  
iron pin; thence along the northern edge of Phillip Road, S 48-07 W, 194.31 feet to an  
iron pin; thence S 38-33 W, 149.92 feet to an iron pin; thence S 29-35 W, 101.88 feet  
to an iron pin; thence S 26-13 W, 104.0 feet to an iron pin; thence S 24-14 W, 87.7 feet  
to an iron pin; thence with the northern edge of 100 foot R/W S. C. Hwy. 14, N 48-51 W  
81.17 feet to an iron pin; thence N 54-06 W, 100.0 feet to an iron pin; thence  
N 60-06 W, 100.0 feet to an iron pin; thence N 64-48 W, 100.0 feet to an iron pin;  
thence N 69-28 W, 72.0 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning  
ordinances, easements and rights of way, if any, affecting the above property.

This is the same property conveyed to the Grantor herein by deed of Central Motor Lines  
by deed recorded January 4, 1977, in Deed Book 1049, at Page 65.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7th day of November 19 78  
SIGNED, sealed and delivered in the presence of

TRANSCON LINES (SEAL)  
A Corporation  
By: William B. Jr  
President  
Scott Kerman  
Asst. Secretary  
David W. Godwin  
Donna A. Byrd

STATE OF SOUTH CAROLINA CALIFORNIA }  
COUNTY OF LOS ANGELES } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 7th day of November 19 78  
Donna A. Byrd  
Notary Public for California  
My commission expires: 6/12/80  
David W. Godwin  
OFFICIAL SEAL  
DONNA A. BYRD  
PUBLIC NOTARY  
SPECIAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires June 12, 1980

RECORDED this JAN 8 day of 1979 19 10:30 A.M. M. No. 20102

*529.2 - 1 - 15.1*

0996

4328 RV-2