JAN 5 11 55 AH '79

No. 45 Block Book Number

STATE OF SOUTH CAROLINAIR S. TANKERSLEY
COUNTY OF GREENVILLE R.H.C.

RIGHT OF WAY

#12777.20

1 PAGE AT ARM BUTHER BEFORE TL.	Mary W. Bradshaw	and
1. KNOW ALL MEN BY THESE PRESENTS: That	tor (s), in consideration of \$ _50.	00 midaria
pe paid by Metropolitan Sewer Subdistrict, hereinafter called a right-of-way in and over my (our) tract (s) of land situate i	the Grantee, do hereby grant and co	invey unto the said Grantee
he office of the R.M.C. of said State and County in Book $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	015 at Page 420 and Book _	at Page,
aid lands being briefly described as: Lot 7, Pine For		
and encroaching on my (our) land a distance of	kxidxxfxkqxqнкxlоxxэххихий the Metropolitan Sewer Subdistric nto my property from the	RECORD TO BE SEED OF WAY AND A WAY A
of Forrester Drive. The Grantor (s) herein by these presents warrants that		
	irst Federal Savings and	
which is recorded in the office of the R.M.C. of the above said and that he (she) is legally qualified and entitled to grant a righ	State and County in Mortgage Book it-of-way with respect to the lands d	escribed herein.
The expression or designation "Grantor" wherever use there be.	ed herein shall be understood to inc	lude the Mortgagee, if any
2. The right-of-way is to and does convey to the Grantee, of entering the aforesaid strip of land, and to construct, mains and any other adjuncts deemed by the Grantee to be necessal wastes, and to make such relocations, changes, renewals, subtime to time as said Grantee may deem desirable; the right at a segetation that might, in the opinion of the Grantee, endanger their proper operation or maintenance; the right of ingress to above for the purpose of exercising the rights herein granted rights herein granted shall not be construed as a waiver or abtime to exercise any or all of same. No building shall be erected to ad thereon.	tain and operate within the limits of try for the purpose of conveying say stitutions, replacements and addition Il times to cut away and keep clear of or injure the pipe lines or their appurated and agress from said strip of land provided that the failure of the Grandonment of the right thereafter at	same, pipe lines, manholes, nitary sewage and industrial ons of or to the same from of said pipe lines any and all artenances, or interfere with across the land referred to antee to exercise any of the tany time and from time to
3. It is agreed: That the Grantor (s) may plant crops, re hall not be planted over any sewer pipes where the tops of the ground; that the use of said strip of land by the Grantor shall received strip of land by the Grantee for the purposes here and that would, in the opinion of the Grantee, injure, endanger of the grantee.	pipes are less than eighteen (18) incl not, in the opinion of the Grantee, it in mentioned, and that no use shall	hes under the surface of the nterfere or conflict with the be made of the said strip of
4. It is further agreed: That in the event a building or ine, no claim for damages shall be made by the Grantor, his heirs tructure, building or contents thereof due to the operation of said pipe lines or their appurtenances, or any accident or mi	or assigns, on account of any damage or maintenance, or negligences of	ge that might occur to such operation or maintenance,
5. All other or special terms and conditions of this right-	of-way are as follows:	
The payment and privileges above specified are herebever nature for said right-of-way.	y accepted in full settlement of all c	laims and damages of what-
 In the event plans for said sewer lines are cancelled cancelled and no money shall be due the Grantors. The paymen construction commences. 	or altered and this right-of-way is no t of the consideration for this right-	t needed, then same may be of-way shall be made before
IN WITNESS WHEREOF, the hand and seal of the Gr set this day of OVE 1 Bek., A. D., 19 78	antor (s) herein and of the Mortgage	e, if any, has hereunto been
Signed, sealed and delivered in the presence of:	mary 10 Bac	rds hacer (L.S.)
as to the Grantor(s)	GRANTO	R(S) (L.S.)
Nancy Whitmise		NGS & LOAN ASSOCIATION
as to the Mortgagee	By: georgia 9	mile (L.S.)
	Ast. Vice-P	resident

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