State Of South Carolina COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

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to us in hand paid at and before the sealing of these presents by Liberty Loan Corporation d/b/a
Consolidated Credit Corporation,

(the receipt whereof

is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Liberty Loan Corporation d/b/a Consolidated Credit Corporation, its Successors and Assigns, forever:

ALL that piece, parcel or lot of land, with the improvements, thereon, situate lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as lot no. 111 Section A as shown on a plat entitled A Subdivision for Woodside Mills, Greenville, S. C. made by Pickell and Pickell Engineers, Greenville, South Carolina, January 14, 1950 and recorded in the R.M.C. Office for Greenville County in Plat Book W at pages 111-117 inclusive, according to said plat the within described lot is also known as \$22 Third Street, and fronts thereon 80 feet and has the following metes and bounds. to wit:

REGINNING at a point on the northeastern side of Third Street, joint front corner of lots, nos. 112 and 111, and running thence along Third Street, S. 34-45 W., 80 feet to a point, joint front corner of lots no. 111 and 110, thence running along the joint front corner of lots nos. 111 and 110, N. 55-15 W. 106.0 feet to a point on a 14 foot alley; thence along the rear of lot no. 111 land 14 foot alley N. 34-45 E. 80.0 feet to a point, joint rear corner of lots nos. 111 and 112; thence along the joint line of lots no. 111 and 112, S. 55-15 E. 106.0 feet to the beginning corner.

This being the same property conveyed unto the Grantor(s) herein, one-half (1/2) of which was deeded to Reuben G. Martin by Rebe S. Trammell Martin in Deed Book 1044 at page 667 and the same property conveyed unto Reba S. Trammell Martin by John T. Trammell in Deed Book 1027 at page 413.



GRANTEE'S ADDRESS:

LIBERTY LOAN CORPORATION 18A CONSOLIDATED CREDIT 515 NORTH MAIN STREET/ANDERSON, S.C. 29621

(P.O.BOX 410, ANDERSON, S.C. 29622)

(CILLAMAGED ON NEXT PAGE)

4328 RV.2

THE RESERVE OF THE PROPERTY OF THE PARTY OF