

August 20 Pickens, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS VOL 1034 PAGE 27

KNOW ALL MEN BY THESE PRESENTS, that LOUISE KEELER AND LINDA J. WINCHESTER

in consideration of TEN THOUSAND AND 00/100-----(\$10,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CMT, INC., ITS SUCCESSORS & ASSIGNS FOREVER:

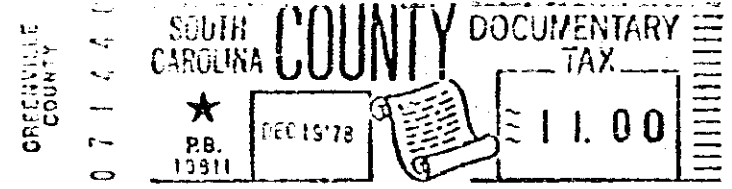
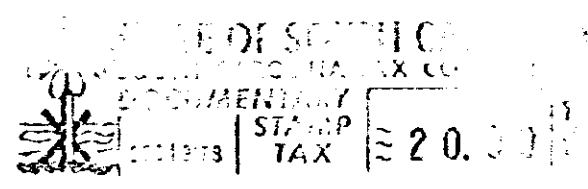
ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known as a portion of lot number 6 as shown on plat of Property of James E. Richey, by R. E. Dalton, Engineer, dated November, 1944, recorded in plat book Q, page 180, and having the following metes and bounds:

BEGINNING at an iron pin on the eastern side of South Carolina Highway no. 20 at the corner of property of Dr. Thomas and running thence along the line of property of Dr. Thomas, S. 89-11 E., crossing the P & N Railway Tracks, 500 feet to an iron pin; thence with the line of property of Mrs. VeElla Craig, N. 73-05 W., re-crossing said P & N Railway Tracks, 475.9 feet to an iron pin on the eastern side of Highway no. 20; thence with the eastern side of said Highway No. 20, S. 20-43 W., 140 feet to the point of beginning.

-91-609.3-1-5

This is the same property inherited by Louise K. Jackson, who is now Louise Keeler and Linda J. Winchester, out of the estate of Clyde Harold Jackson, as shown by Apartment 1370, file 25, who died intestate 1/10/75.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.



OVER

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of December, 1978

SIGNED, sealed and delivered in the presence of: as to Louise Keeler (SEAL) LOUISE KEELER  
as to Linda Winchester (SEAL) LINDA J. WINCHESTER  
Wanda W. Pierce (as to Linda Winchester) (SEAL)

STATE OF SOUTH CAROLINA as to Louise Keeler PROBATE  
COUNTY OF ANDERSON

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of December 1978  
Wanda W. Pierce (SEAL) Notary Public for South Carolina  
My commission expires 3/19/84.

STATE OF SOUTH CAROLINA } NO RENUNCIATION OF DOWER REQUIRED (FEMALES)  
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

609.3-1-5

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