Grantee's Mailing Address: Secretary of Housing and Urban Development of Washington, D.C.

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VOL 1093 PAGE 546

State of South Carolina }

IN THE COUNTY COURT ;;

R.H.C.

To All to Whom These Presents May Come:

I, FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, SEND GREETING: WHEREAS, North Jersey Savings and Loan Association

on or about the 30th day of August in the year of our Lord nineteen hundred and seventy-eight exhibited its complaint in the County Court for the county afcresaid, against David Lee Boston and Felicia M. Boston

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause at issue, November 3d day of 19 78, and such proceedings came on to be heard on the were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be sold by FRANK P. McGOWAN, JR., as Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court, will appear; and FRANK P. McGOWAN, JR., as Master, after having duly advertised the day of December said real estate for sale by public outcry on the in the year of our Lord nineteen hundred and seventy-eight did then openly and publicly, according to the custom of auction, sell and dispose of the same unto Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns -80-585.5-1-31

for the sum of

One Hundred and no/100----- Dollars, being at that price the highest bidder therefor.

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