

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantees' Mailing Address: Hodgens Dr,
Travelers Rest, SC
29690

KNOW ALL MEN BY THESE PRESENTS, that EARL J. ALCORN AND RUBY C. ALCORN

in consideration of One and no/100ths (\$1.00) ----- Dollars,
And Correction of Deed

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES R. SULLIVAN, JR. and MILDRED E. SULLIVAN, their heirs and assigns:

An undivided one-half interest in and to the 5.5 acres, more or less, tract of land, and the right-of-way, described as follows.

ALL that certain piece, parcel or lot of land, situate, lying, and being in Cleveland Township, Greenville County, State of South Carolina, containing 5.5 acres, more or less, according to a plat thereof prepared by C.C. Jones, Civil Engineer, on September 16, 1964, the same being recorded in the RMC Office for Greenville County in Plat Book FFF, Page 150, and having according to said Plat the following courses and distances, to-wit:

BEGINNING at an iron pin at the northwestern corner of Lot No. 17, Section No. 2, of the BLUE MOUNTAIN ESTATES, as shown on a plat thereof recorded in the RMC Office for Greenville County in Plat Book RR, Page 17, and running thence along the line of said lot S. 55-15 W. 87 feet to an iron pin; thence S. 55-15 W. 12 feet, more or less, to the center of a branch; thence in a northern direction along the center line of the main run of said branch as the line, 660 feet, more or less, to a point in the center of said branch, the traverse line of said branch being as follows: N. 34-36 W. 180.3 feet; N. 23-46 W. 95.2 feet; thence N. 5-53 W. 151.7 feet; thence N. 29-20 W. 99.5 feet; N. 32-57 W. 132 feet; thence leaving the center line of said branch N. 40-03 E. 312.6 feet to an iron pin; thence S. 75-41 E. 113.3 feet; thence S. 88-26 E. 167.4 feet; thence S. 63-06 E. 134.8 feet; thence S. 69-46 E. 157.3 feet to an iron pin; thence S. 9-20 W. 143.3 feet; thence S. 22-37 W. 190.2 feet to an iron pin; thence S. 34-34 W. 321.6 feet to an iron pin; thence S. 40-03 W. 138 feet to an iron pin; thence N. 35-00 W. 82 feet to a point; thence S. 55-00 W. 50 feet to an iron pin at the point of beginning.

The granters also convey to the grantees herein, their heirs and assigns,

(continued) -355-671.2-1-12.1 (NOTE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of October 19 78

SIGNED, sealed and delivered in the presence of:

Amable R. Stokes
James B. Brogdon
James B. Brogdon
Amable R. Stokes

Earl J. Alcorn (SEAL)
EARL J. ALCORN (SEAL)
Ruby C. Alcorn (SEAL)
RUBY C. ALCORN (SEAL)

STATE OF ~~SOUTH CAROLINA~~ FLORIDA }
COUNTY OF ~~GREENVILLE~~ LEON }
PROBATE

(grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of October 19 78 .

James B. Brogdon (SEAL)

Amable R. Stokes

Notary Public for South Carolina, FLORIDA
My commission expires: 5-1-79

STATE OF ~~SOUTH CAROLINA~~ FLORIDA }
COUNTY OF ~~GREENVILLE~~ LEON }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October 19 78.
James B. Brogdon (SEAL)

Ruby C. Alcorn
RUBY C. ALCORN

Notary Public for South Carolina, FLORIDA
My commission expires: 5-1-79

RECORDED this 6-11-3 day of 1-4 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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