VOL 1002 PAGE TUD

TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Pruitt Drive Rt. 14 Greenville, SC 29607

KNOW ALL MEN BY THESE PRESENTS, that MATTHEW M. GEORGE and CHERIE W. GEORGE

in consideration of TWENTY THOUSAND FIVE HUNDRED SIXTY-FOUR AND 25/100 (\$20,564.25)Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

File 1 Grantee(s) Mailing Address:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JOHN S. GEORGE, JR. and JEWELL P. GEORGE

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 9 of a subdivision known as Green Lake Acres, according to a plat thereof prepared by H. C. Clarkson, Jr., July 23, 1965, revised December 1965 and recorded in the RMC Office for Greenville County in Plat Book JJJ at page 115 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Pruitt Drive at the joint front corner of Lots 9 and 10 and running thence with the joint line of said lots N 83-48 W 637.9 feet to an iron pin located 4 feet from the eastern edge of the lake; running thence along the lake as the property line, N 25-16 E 100 ft. to an iron pin located 2 feet from the edge of said lake at the joint rear corner of Lots 8 and 9; thence with the joint line of said lots N 74-35 E 779.5 feet to an iron pin on the western side of Pruitt Drive, joint front corner of Lots 8 and 9; thence with the western side of Pruitt Drive, the chords of which are: S 7-09 W 60.6 feet to an iron pin, S 14-34 W 153 feet to an iron pin, thence S 24-32 W 100 feet to an iron pin; and S 48-15 W 99.7 feet to the point of beginning. 130 - 573.3 - 1 - 9

This is the same property conveyed to the grantors by deed of Lanco, Inc., recorded October 16, 1978 in Deed Book 877 at page 520 in the RMC Office for Greenville County.

As a part of the consideration, the grantees assume and agree to pay the balance due on a mortgage to First Federal Savings & Loan Association recorded in Mortgage Book 1408, pg. 740, RMC Gvl, balance being \$39,435.75. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and assigns to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of November 1978

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