

Grantee's address: 912 South Buncombe Rd, Greer, S.C. 29615

SASSO & LEDFORD - Attorneys At Law

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, VICKY RONALD GALLOWAY and BONNIE B. GALLOWAY

in consideration of SIX THOUSAND AND NO/100 (\$6,000.00) -----Dollars,
and the assumption of a mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JAMES W. JOHNSON and DULITH A. JOHNSON, their heirs and
assigns, forever;

ALL that piece, parcel or lot of land lying, being and situate in Green-
ville County, South Carolina, Chick Springs Township, near Pleasant Grove
Baptist Church, on the Southwest side of S.C. Highway No. S-136 (also
known as Buncombe Road), being known and designated as Lot No. Fourteen
(14) as shown on plat of property of John H. Greer prepared by H.S. Brock-
man, Reg. Surveyor, dated July 16, 1957, which plat is recorded in the
RMC Office for said County in Plat Book PP, at Page 121.

THIS being the same property conveyed to the grantors herein by deed of
Elmer S. Wilson as recorded in the RMC Office for Greenville County,
S.C. in Deed Book 1072 at Page 323, on January 20, 1978.

GRANTEES do hereby assume that mortgage to Woodruff Federal Savings and
Loan Association, recorded in the RMC Office for Greenville County on
January 20, 1978, in Mortgage Book 1421 at Page 506, in the original
amount of Thirty-Seven Thousand Three Hundred and No/100 (\$37,300.00)
Dollars, and having an assumption balance of Thirty-Six Thousand Seven
Hundred Seven and 55/100 (\$36,707.55) Dollars. - 288-535.1-1-38

GREENVILLE COUNTY
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SOUTH CAROLINA COUNTY DOCUMENTARY TAX
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of November, 1978

SIGNED, sealed and delivered in the presence of:

Peter J. Sasso, Jr.
James S. Wilson

Vicky Ronald Galloway (SEAL)
Vicky Ronald Galloway (SEAL)
Bonnie B. Galloway (SEAL)
Bonnie B. Galloway (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 28th day of November 1978

Peter J. Sasso, Jr. (SEAL) James S. Wilson

My commission expires 12/7/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

28th day of November 1978
Peter J. Sasso, Jr. (SEAL)
Notary Public for South Carolina

Bonnie B. Galloway
Bonnie B. Galloway

My commission expires 12/7/86

RECORDED this 28th day of November 1978, at _____ M., No. 165511

at 1:50 P. M.

535.1-1-38

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