

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantee(s) Mailing Address:

Rt. 4, Ashley Acres
Travelers Rest, SC 29690

KNOW ALL MEN BY THESE PRESENTS, that CALVIN N. COX

in consideration of FORTY-EIGHT THOUSAND NINE HUNDRED AND NO/100 (\$48,900.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES E. TERRELL, JR. and DEBRA H. TERRELL

ALL that lot of land situate on the northeastern side of White Horse Road and on the westerly side of Ashley Court in the County of Greenville, State of South Carolina being shown as Lot No. 1 on a plat of Ashley Acres Subdivision dated May 19, 1977 prepared by Robert R. Spearman, recorded in Plat Book 6-H at page 25 in the RMC Office for Greenville County and having according to said plat the following metes and bounds description, to-wit:

BEGINNING at an iron pin on the westerly side of Ashley Court at the joint front corner of Lot 1 and Lot 2 and running thence with Ashley Court S 33-38 W 116.85 feet to an iron pin; thence S 19-59 W 85 feet to an iron pin; thence S 64-59 W 35.36 feet to an iron pin on the northerly side of White Horse Road; thence with White Horse Road N 70-01 W 80 feet to an iron pin; thence N 44-33 W 282.86 feet to an iron pin; thence N 48-23 E 263.2 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence with Lot 2 S 43-46 E 293 feet to the point of beginning. -367-506.7-1-44

This is a portion of the property conveyed to the mortgagor by deed of J. C. Cox recorded on June 29, 1978 in Deed Book 1083 at page 149 in the RMC Office for Greenville County.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of November 19 78

SIGNED, sealed and delivered in the presence of:

Julia P. Dwyer
Donald R. McAlister

Calvin N. Cox (SEAL)
Calvin N. Cox (SEAL)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

RECEIVED
DOCUMENTARY
STAMP
TAX \$98.00

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of November 19 78.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Julia P. Dwyer

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of November 19 78.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Martha C. Cox
Martha C. Cox

RECORDED this NOV 20 1978 day of 1978 at 4:42 PM.

RECORDED
COUNTY OF GREENVILLE
NOV 20 1978
\$3.90

0327

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