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STATE OF KENTUCKY )
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that on this 30th day of September, 1976, personally appeared before me Anna Phillips Cash, who being by me first duly sworn, declared that she is the President of J & A, INCORPORATED, that she signed the foregoing document as President of the corporation, and that the statements therein contained are true.

WITNESS MY HAND this 30th day of September, 1976.

MY COMMISSION expires: 11/31/19.

NOTARY PUBLIC, JEFFERSON COUNTY, KENTUCKY

This instrument was prepared by LEVIN & YUSSHAW, ATTORNEYS SUITE STEAMS OF THE PROPERTY OF T

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Marin Brownia