

Grantee's mailing address: P. O. Box 1243, Greenville, S. C. 29602

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TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

in consideration of Six Thousand and 00/100-----(\$6,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe W. Hiller, Jr. and Wanda W. Hiller, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12 of a subdivision known as Altamont Forest Section One as shown on plat thereof prepared by Robert R. Spearman, Surveyor, dated January 24, 1978 and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H, Pages 42 and 43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Altamont Forest Drive at the joint front corner of Lots Nos. 11 and 12; running thence with the joint line of said lots S. 43-13 E. 449.81 feet to an iron pin at the joint rear corner of said lots; thence N. 49-36 E. 20 feet to an iron pin at the joint rear corner of Lots Nos. 12 and 13; thence running with the joint line of said lots N. 34-02 W. 316.76 feet to an iron pin; thence continuing with the joint line of said lots N. 01-04 W. 70.0 feet to an iron pin at the joint front corner of said lots; thence running along the northern side of Altamont Forest Drive S. 86-11 W. 116.65 feet to an iron pin; thence continuing along the northern side of Altamont Forest Drive S. 70-36 W. 30.0 feet to the point of beginning.

Being the same conveyed to the grantor by deed of Southern Bank and Trust Company as Trustee under Trust Agreement with Charlie W. Aiken, et al., dated October 6, 1976, and recorded in the R.M.C. Office for Greenville County on October 11, 1976 in Deed Book 1044 at Page 420.

*OUT OF 464-1-14*

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November 19 78.

SIGNED, sealed and delivered in the presence of:

*Joe W. Hiller* (SEAL)  
Joe W. Hiller

*Patricia H. Grayson*  
*Alfina Monk*

(SEAL)  
STATE TAX = 12.00 (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of November 19 78

*Patricia H. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

*Alfina Monk*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of November 19 78

*Curran B. Hiller*  
Curran B. Hiller

*Patricia H. Grayson* (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 11-19-79

RECORDED this 20th day of NOV 20 1978 at 10:40 A.M.

GREENVILLE COUNTY  
06.80

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