

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: VOL 1031 PAGE 908

118 Woodvale Ave  
Fountain Inn, S.C. 29644

KNOW ALL MEN BY THESE PRESENTS, that P. RANDALL BENTLEY AND ANN G. BENTLEY

in consideration of THIRTY THOUSAND AND 00/100-----(\$30,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN S. THOMPSON, JR. & LETA L. THOMPSON, THEIR HEIRS & ASSIGNS FOREVER:

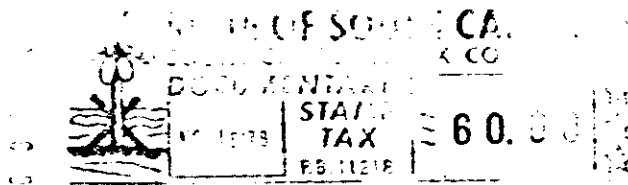
ALL that piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and being the major portion of Lot #20, which Lot #20 is shown on a plat of property of Floyd and Mary W. Weathers, recorded in the RMC Office for Greenville County in plat book FF, at page 350, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woodvale Avenue, which iron pin is situate 19 feet, N. 31-16 E., of the joint front corner of lots 19 and 20, and running thence with Woodvale Avenue, which is as follows: N. 31-16 E., 76.9 feet to an iron pin; thence N. 80-18 E., 112.2 feet to an iron pin; thence S. 80-13 E., 32.7 feet to an iron pin at the joint corner of lots nos. 9 and 20; thence S. 21-23 W., 153.8 feet to an iron pin; thence through Lot no. 20, N. 63-01 W., 142.6 feet to the point of beginning.

This is the identical property conveyed to the grantors by deed of Dowd Construction Co., Inc., recorded in deed book 1039 at page 245 in the RMC Office for Greenville County on July 2, 1976.

— 699-352-2281

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 13th day of November, 1978.

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
*[Signature]*

*[Signature]* (SEAL)  
P. RANDALL BENTLEY (SEAL)  
*[Signature]* (SEAL)  
ANN G. BENTLEY (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of November, 1978.

Notary Public for South Carolina.  
My commission expires 2/28/83

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of November, 1978.

Notary Public for South Carolina.  
My commission expires 2/28/83

*[Signature]*  
ANN G. BENTLEY

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_, M., No. \_\_\_\_\_

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