

130 Whitestone Avenue, Mauldin, S C.

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C.

VOL 1091 PAGE 921

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. D. Erwin

in consideration of Six Thousand, Three Hundred and No/100-----(\$6,300.00)-- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Sammie L. Sims and Brenda J. Sims, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot 14, on plat of Adams Mill Estates, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-R at Page 31, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeasterly edge of Whitestone Avenue, at the joint front corner of Lots 14 and 15 and running thence with the joint line of said lots, N. 27-39 E. 161.2 feet to an iron pin; thence S. 55-13 E. 120 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with the joint line of said lots, S. 34-47 W. 160 feet to an iron pin on the Northeasterly edge of Whitestone Avenue; thence with the Northeasterly edge of said Avenue, N. 55-13 W. 100 feet to the beginning corner.

-799-M75-1-14

THIS being the same property conveyed to the grantor herein by deed of Prevost Land Company, dated October 31, 1977, recorded in the RMC Office for Greenville County, S.C. on November 1, 1977 in Deed Book 1067 at Page 670.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
DOCUMENTARY TAX 13.00  
GREENVILLE COUNTY 070621  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ NOV 15 1978  
PB. 10811 07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of November, 1978.

SIGNED, sealed and delivered in the presence of:  
W. D. Erwin (SEAL)  
Richard C. Moore (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of November 19 78  
Richard C. Moore (SEAL) Alycia L. Gurn  
Notary Public for South Carolina  
My commission expires: April 6, 1987

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
3rd day of November 1978  
Richard C. Moore (SEAL) Alice G. Erwin  
Notary Public for South Carolina  
My commission expires: April 6, 1987

RECORDED this day of NOV 15 1978 at 10:46 A. M. No. 15154

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